#### LOAN NO. 5031003727UNOFFICIAL CO

PREPARED BY:

PAMELA A. TUMA

AND WHEN RECORDED MAIL TO:

LINCOLN MORTGAGE CORPORATION .... 1933 WRIGHT BLVD. SCHAUMBURG, IL 60193

FIRST AMERICAN TITLE LAJCHOIG70 DF DEPT-01 RECORDING \$23.50

T40011 TRAN 4826 12/26/96 05141:00 +6830 + KP \*-96-973258

COOK COUNTY RECORDER

- Space above this line for recorder's use -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

5100 FOREST AVENUE, DOWNERS GROVE, IL 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18

ANTHONY J. NOCCHIERO AND ANDREA NOCCHIERO, MARRIED, HUSBAND AND WI 1996

#### to LINCOLN MORTGAGE CORPORATION

a corporation organized under the laws of ILLINOIS

450 SHEPARD, STE. 18

**ELGIN, IL 60123** 

and recorded in Book/Volume No.

, COOK

and whose principal place of business is 96973257

, as Document No. County Records, State of

ILLINOIS

described hereinafter as follows:

LOT 6 IN ROBERT JORGENSEN'S RESUBDIVISION OF LOTS 3, 4 AND 6 OF KIRCHEN'S SUBDIVISION OF THAT PART EAST OF RIDGE AVENUE OF LOT 42 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-33-309-008



### **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

Commonly known as: 3215 THAYER STREET EVANSTON, IL 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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My Commi	ssion Expires 4-,	15° 2000			"OFFICIAL SEAL"	Ž
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