

LOAN NO. 5031003727

**UNOFFICIAL COPY**

96973258

PREPARED BY:

PAMELA A. TUMA

AND WHEN RECORDED MAIL TO:

LINCOLN MORTGAGE CORPORATION  
1933 WRIGHT BLVD.  
SCHAUMBURG, IL 60193

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 4826 12/26/96 05:41:00  
#6830 + KF #-96-973258  
COOK COUNTY RECORDER

FIRST AMERICAN TITLE

LAJCU101670PF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK  
5100 FOREST AVENUE, DOWNERS GROVE, IL 60515

2350  
B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 18 1996**, executed by **ANTHONY J. NOCCHIERO AND ANDREA NOCCHIERO, MARRIED, HUSBAND AND WIFE**

to **LINCOLN MORTGAGE CORPORATION**

a corporation organized under the laws of **ILLINOIS**  
**450 SHEPARD, STE. 18**  
**ELGIN, IL 60123**

and whose principal place of business is  
**96973257**

and recorded in Book/Volume No. \_\_\_\_\_  
, **COOK**

Page(s)

, as Document No.  
County Records, State of

**ILLINOIS**

described hereinafter as follows:

**LOT 6 IN ROBERT JORGENSEN'S RESUBDIVISION OF LOTS 3, 4 AND 6 OF KIRCHEN'S SUBDIVISION OF THAT PART EAST OF RIDGE AVENUE OF LOT 42 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

05-33-309-008

COOK COUNTY CLERK'S Office  
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