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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHERI RATLIFF
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS
MIAMISBURG, OH 45342
8496184
DAVID L STUDENROTH

96974549

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

.R DEPT-01 RECORDING 125.50
. 746666 TRAN 5719 12/27/96 08:56:00
. 48003 IR *-96-974549
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID L STUDENROTH CAROLE STUDENROTH, H/W

to FOX VALLEY MORTGAGE COMPANY

dated May 14th, 19 93, calling for the original principal sum of _____
dollars

(\$ 169,500.00), and recorded in Mortgage Record _____, page _____.

and or Instrument # 93395021, and thereafter assigned to
_____ on _____ in Book _____.

Page _____ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-29-111-046-1005

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of September, 19 96.

NATIONAL CITY MORTGAGE CO.
SBM INTEGRA MORTGAGE COMPANY

By Beth J. Jacobs
BETH J. JACOBS
Its SUPERVISOR

Corporate Seal

By _____

Its

IL_REL

1550
2/5/97

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DAVID L. STUDENROTH

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of September 19 96, personally appeared BETH J. JACOBS and

_____, SUPERVISOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

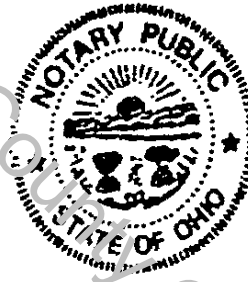
who as such officers, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Sheri Ratliff

Notary Public
SHERI RATLIFF



SHERI RATLIFF
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 8, 2001

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Loan No. 8496184
DAVID L. STUDENROTH

LEGAL DESCRIPTION

3043 N. LAKEWOOD, CHICAGO, ILLINOIS 60657

PARCEL 1: UNIT 3043 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD/NELSON TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87652907, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3043, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87652907, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

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