## **UNOFFICIAL COPY**

| RELEASE DEED                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| MAIL TO: Robert Louis 8620 S Wallace                                                                                                      | 96974569                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| Chicago, IL 60620<br>NAME & ADDRESS OF                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                          | . DEPT-01 RECORDING                                                                                                                                                                                                                                                                                                                                                                                     | \$23.50            |
| PREPARER:  Bonnie Hartz  4909 E. 26th St                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                          | . T#6666 TRAN 5734 12/27/<br>. #3025 # IR ※一タム-<br>. COOK COUNTY RECORDER                                                                                                                                                                                                                                                                                                                               |                    |
| Sioux Falls, SD 57110                                                                                                                     | REC                                                                                                                                                                                                                                                                                                                                                                                                                      | CORDER'S STAMP                                                                                                                                                                                                                                                                                                                                                                                          | <del></del>        |
| Know all Men by These Presents, That                                                                                                      | NOVUS Financial Corp                                                                                                                                                                                                                                                                                                                                                                                                     | xoration                                                                                                                                                                                                                                                                                                                                                                                                | <del></del> -      |
| County, in the                                                                                                                            | n, the receipt whereof is hereby ILS, AKA/FKA: ROBERT LOUI 'IFNANTS  and State of Delawar quired in, in ough or by a certai A. D. 13 <sup>96</sup> , and rec State of Illinois, as Rook  to the pranises there is as follows to wit:  ESTATE SITUATED IN 1916 CO TH 32 FEET OF LOT 2 111 B N THE SOUTH WEST QUARTER THIRD PRINCIPAL MERIDIAL IN SISSON AND NEWMAN'S SO AND 33, TOWNSHIP 36 NOR CH LIES WEST AND SOUTH WE | re all right, title, interest, claim, or de in Junior Mortgage, bearing date that corded in the Recorder's Office ofNA PageNADocume in described, situater in the County COUNTY OF COOK IN THE STATE BLOCK 16 IN SISSON AND NEWMAN OF SECTION 33, TOWNSHIP 38 NO, (FXCEPT THAT FROM SAID AS AN ALLEY) AND THE NORTH COUTH ENCLEWOOD SUBDIVISION TH, RANCE 11, EAST OF THE REST OF THE HOLLAND SETTLEMEN | ment y of SS974569 |
| (NOTE: If additional space is recogether with all the appurtenances and permanent Index Number(s) 26-33  Property Address: 8620 S WALLACE | rivileges thereunto belonging or<br>-317-017-0000 & 20-33-31<br>, CHICAGO, IL 60620                                                                                                                                                                                                                                                                                                                                      | r appertaining.<br>7-C18-CCCC                                                                                                                                                                                                                                                                                                                                                                           | <del>-</del>       |
| WITNESS hand                                                                                                                              | NOVUS )Fi                                                                                                                                                                                                                                                                                                                                                                                                                | day ofNOvember19 96 inancial Corporation ICNARDS, ASSI SECRETARY EGRUCCIO, ASSI VICE PRESIDEN                                                                                                                                                                                                                                                                                                           |                    |

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| STATE OF SOUTH DAKOTA UNDEFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AL COPY                                                                | 4                      |
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| County of MINNEHAHA )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                                                                      |                        |
| I, the undersigned, a Notary Public in and for said County, D.S. RICHARDS and R.I. DEGRICCION personally known to me to be the same person s whose n appeared before me this day in person, and acknowledged signed, sealed and delivered the said instrument as their purposes therein set forth, including the release and waive Given under my hand and notarial seal, this 15th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | that Asst. Secretary and free and voluntary of the right of homestead. | foregoing instrument,  |
| (Seal)  SANDRA K. VON EYE  NOTARY PUBLIC  SEAL SOUTH DAKOTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sandra K. VonEye                                                       | Entyl<br>Notary Public |
| My commission expires on My Commission Expires December 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , 2003 19                                                              |                        |
| For the protect owner, this related with the Recorder in with the mortgage trust was filed tru | ease shall<br>ne County<br>hose office<br>or deed of                   |                        |
| 36974569<br>369944466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TO                                                                     | RELEASE DEED           |