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ILLINOIS

COUNTY OF COOK (A) POOL NO. 221532

LOAN NO. 653785972 (104716163) [1660178673]

. DEPT-01 RECORDING

\$23.50

PREPARED BY NMRI, LLC. WHEN RECORDED MAIL TO: NMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

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COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION |
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| |
| |
| located at 9 WEST 57TH STREET 36TH FLOOR, NEW YORK, NY 10019 |
| hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION |
| <u></u> |
| located at 2711 NORTH HASKELL AVENUE STITE 1000, DALLAS, TX 75204 |
| all the rights, title and interest of undersigned in and to that certain |
| Real Estate Mortgage dated JUNE 1, 1993, executed by BERT J SHEM, A |
| BACHELOR |
| |
| <i></i> |
| to SOURCE ONE MORTGAGE SERVICES CORPORATION |
| |
| and recorded in liber/cabinet at page(s)/drawer |
| document/instrument no. 93421657 microfilm # |
| pin number 18-29-202-040-1007 in the |
| plat of <u>COOR</u> County Illinois described hereinafter as |
| follows: |
| UNIT 111 TOGETHER WITH AN UNDIVIDED 2/15 PERCENT INTEREST IN THE COMMON TAMENTS IN |
| EDGENOOD VALLEY D CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS |
| DOCUMENT NO 22520478, IN NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RAFTE 12, EAST |
| OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |

Property Address: 10711 5TH AVENUE #11, COUNTRYSIDE, IL 60525

Lean So.

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23.50

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. Loan No. 653785912 (1471) Together with the botte or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated NOVEMBER 27, 1996 but effective NOVEMBER 29, 1996 CDC SERVICING INC. CARLA A. TENEYCK VICE PRESIDENT GINGER NEIBAUR SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE OnNOVEMBER 27, 1996 before me DONNA NORTH personally appeared CARLA and GINGER NEIBAUR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY nd acknowledged to me the corporation executed it. DONNA NORTH (COMMISSION EXP. 12-04-01) Notary public STATE OF THE STREET OF THE STREET PREPARED IN rien tacke KARLEEN PARKER 477 SHOUP AVE #205 IDAHO FALLS, ID 8 83402

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