THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

David M. Tinkle Payoff Specialist BANC ONE MORTGAUE CORPORATION 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN 46204



652985 JOSEPH KREEK Crt / REC 93974873

DEPT-01 RECORDING

\$23,50

T4000B TRAN 0755 12/27/96 10:19:00

6375 | BJ #-96-974873

CHOK COUNTY RECORDER

96974873

| ALM CO. A. CALLAND | 1 | | |
|---|--|--|--------------------------------|
| release of mortgage | | | |
| THIS CERTIFIES that a cortain mortgage of JOSKPIL KREPK | ROCULED BY KAREN KREFE | and the state of t | nie nie (Schwarfern im 14) |
| to American Frontiers mortande co | RPORATION | er de l'Alleganiere d'Arge philireire <u>autégrap</u> e son ambient par est allant, grap d'estadement | maining & Process on Manager 1 |
| and thereafter assigned to BANC ONE MOI dated September 3rd 15'33 | eranak corporation , calling for the original prin | noise mure laging | |
| FIFTY FIVE THOUSAND NINE HUNDRED | a. "" . S departe i madificação que a que a particular dels lateración de caba dels selections de la compaction de la compact | me s was game, market de san 1984, description de participat de san externa de la seconda de la seconda de la s | |
| (\$ 55,900.00), and recorded in its and or instrument # 93743758 Cook Cou | Asrtange Record N/A | cords in the office of the Reco | order of |
| follows, to wit: | (11) 1 1915 man come in the manufacture and series | more paracularly des | IGNIACI DB |
| UNIT NUMBER 5314-2W, IN GLENWORSCRIPED REAL ESTATE: THE SO IN BLOCK 2 IN ZERO PARK, BEING H. KERFOOT'S RESUBDIVISION OF SOUTHWEST 1/4 OF THE NORTHWEST 14 EAST OF THE THIRD PRINCIPAL SURVEY IS ATTACHED AS EXHIBIT AS DOCUMENT NUMBER 93123334 TO INTEREST IN THE COMMON ELEMENT PIN NUMBER: 14-08-117-042 | OUTH 10 PRET OF LOT 4 3 MERO MARX SUPPLIVIBIO 10TO 1 TO 20 IN MERRY 1/4 OF SECTION 8, TO 1/4 | AND ALL OF LOTE 5 AND ON OF BLOCKS 1 TO 4 OF Y'S SUBDIVISION F THE CHARLE AND FOR THE CHARLES WHICH OF CONDOMINIUM RECORDS | 6 9 , |
| Commonly known as: 5314 GLENWOOD | N 103M | Ti | |
| CHICAGO, II, | 60640 | 0. | |
| is horoby fully roleased and satisfied. | | U _S | |
| IN WITNESS WHEREOF, the undersigned to officers, they being thereto duly authorized | nes horeunto set its corpore I, this 26th day of No | nto hand and seal by its prope | r |
| By MARY E. COOPER LOAN ADMINISTRATION OFFICER | By RAY JOHNS | HANC ONE MORTGAGE | 693 |
| Corporate Seal | | | 2 |
| FOR PROTECTION OF OWNER, THIS REGISTRAR OF TITLES IN WHOSE OFFICE | RELEASE SHALL BE FILE THE MORTGAGE OR DEE | ED WITH THE RECORDER DOF TRUST WAS FILED. | OR THE |
| | | | |

H. REL

B.50)

STORES CONTRACTOR

Property of Cook County Clerk's Office

852985 Joseph Keefe State of INDIANA 1 County of MARION Before me, the undersigned, a Notary Public in and for said County and State this 26th day of November 19 of personally appeared RAY JOHNS VICE PRESIDENT MARY E. COOPER LOAN ADMINISTRATION OFFICER respectively, of BANC ONE MORTGAGE CORPORATION who as such others for and on its bishall acknowledged the execution of the foregoing instrument. Su.

Column Clark's Office Witness my hand and Sourial Soul My commission expires. DAVID M. TINKLE HOTARY PUBLIC STATE OF INDIANA COUNTY OF JOHNSON MY COMMISSION EXPINES MARCH 18, 1909

Property of Coot County Clert's Office