

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

David M. Tinkle
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



548034
EDWARD WILLIAMS
Crt / Esc

96974876

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0758 12/27/96 10:20:00

#6308 # B.J # -96-974876

COOK COUNTY RECORDER

96974876

RELEASE OF MORTGAGE

THIS CERTIFIES that certain mortgage executed by
EDWARD J. WILLIAMS AND SHERI S. WILLIAMS*

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated May 5th, 1996, calling for the original principal sum of _____
ONE HUNDRED FORTY TWO THOUSAND SIX HUNDRED FIFTY
DOLLARS AND 00/100

(\$ 142,650.00), and recorded in Mortgage Record N/A, page N/A,
and or Instrument # 92-340451, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

*F/K/A SHERI S. VENNARD

LOT 33 IN COUNTRY TRAILS UNIT 1, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THRID
PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLAT THEREOF RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89253490, IN
COOK COUNTY, ILLINOIS.
PIN NUMBER: 06-17-112-002

Commonly known as: 220 BRITTANY TRAIL

ELGIN, IL 60120

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of November, 1996.

By Mary E. Cooper
MARY E. COOPER
IS LOAN ADMINISTRATION OFFICER

By Ray J. Hunt
BANC ONE MORTGAGE CORPORATION
RAY JOHN
IS VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EDWARD WILLIAMS

State of INDIANA)

County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of November

19 96, personally appeared RAY JOHNS _____ and

MARY E. COOPER _____ VICE PRESIDENT

LOAN ADMINISTRATION OFFICER _____ respectively, of

BANC ONE MORTGAGE CORPORATION _____

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

[Handwritten Signature]

Notary Public



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999

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