<i>4</i> .	1			
Ancelors by Manuschines	OBDED			
PREPARED BY AND WHEN REC	JADEO,			
MAILTO:	ł			
NORWEST MORTGAGE,	L L	,	rede A. Shadaniire	407 CC
1595 SPRUCE STREET	•		DEPT-01 RECORDING	\$23.50
RIVERSIDE, CA 9250	<sup>17</sup> - ~		T#0009 TRAN 8342 12/27	
LOAN DELIVERY	C47	•	\$6232 \$ SK *-96	
. //	12/2001	•	COOK COUNTY RECORDER	(
Order No.	1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-			
Excrow No.				
Loen No. 7417533				
·		SPACE ABOVE THIS LINE	FOR RECORDER'S USE	
CODBOBAT	ON ACCICAMENT	= :		2E = 1
CURPORA	on assignment	OF DEED OF IR	103 I /INON I GAG	ae.
	<b>6</b>			4)
	undersigned hereby grants, assig	==""		
	ING, INC. / ITS SUCCES			
all beneficial interest under that	t certain P & of Trust/Mortgage	dated DECEMBER 12,1996	, executed by	- K/ VC
				1.
EARL F. SCHODTLER AN	D ODENE SCHOOTLER, HIS	WIFE IN JOINT TENANCY	, Trustor/Grantor/Mor	tgagor,
•				
	0-			
		ocom	400A	
		$ \leftarrow$ 9697.	4931	
	INC., ITS SUCCESSOR AN	D/OR ASSIGNS	, Trustee/Lender,	
and recorded CONCURRENT	LY as Document No.	HERFWITH		
in Book	, page	0,		
of Official Records in the Offic	· -	2021 96	County, TITTORS	
	2 0. 2.0 00 2.0., 1.00 0.00 0.	COOK	County, ILLINOIS	
TOGETHER with the note or n	oles there in described or referre	d to, the money our 25d to becor	me due thereon with interest.	
and all rights accrued or to accr			•	
		contra Contra		
Dated: 12/12/96	4208/68.3	***************************************		
Daipa: 12/12/70	, , ,		7, 3697535	<b>)</b> -
erite de cui monviu	1		1	<i>?</i> 2
STATE OF CALIFORNIA	,	NARWESS NARMENSS		
COUNTY OF	} \$ 5 -	NORWEST MORTGAGE,	1400	
RIVERSIDE	- 1		U <sub>r</sub>	
On 12/12/96	before me,			
DIANNE TERRY		Charles 1	13000	
a Notary Public in and for said Co	unty and State, personally appeared	3)	Swills	<del></del>
JUDY BARNES		JUDY BARNES	C	
		ASSISTANT SECRET	PARY	
المالية والمراجع والمناف المنافعة المراجع والمراجع والمراجع المراجع والمراجع والمراجع والمراجع والمراجع				
personally known to me (or proved	d to me on the basis of satis-	Ву		<del></del>
factory evidence) to be the person	(s) whose name(s) is/are sub-			
raribed to the within instrument at	nd acknowledged to me that			
he/she/they executed the same in l	his/her/their amhorized			
capacity(ies), and that by his/hes/t			DIAMNE TERRY 5	
instrument the person(s), or the en		OBSIGN	Domm. 01010017	
the perion(1) acted, executed the i		( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	Chotary fuzi 5 - cal tonsulfi	
The personal property of the tenth of the te		3/201/	Comm Biomonifes CA, 1993 #	×
WTINESS my hand and official se			-co-co-co-co-co-co-co-co-co-co-co-co-co-	
will verse my dame and official se				
(Sul) // Mario	1.106616			
(Scal) A Colored	Jan			
Notary Public in and for sai	id Colinty and State.			

MFPDCORPASS - 03/95

Property of Cook County Clark's Office

36324392

LOT SEVEN IN BLOCK 7 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION IN THE WEST 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

Property of Cook County Clark's Office

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