

# UNOFFICIAL COPY

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE  
CHICAGO, IL 60643

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD  
CITY & STATE MADISON, WI 53719

Loan # 9355577

96975906

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 4838 12/27/96 14:13:00  
#7164 # KP \*-96-975906  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 20th, 1996, executed by GLENN J. LOCHEN and DOLORES M. RAMOS-LOCHEN, HUSBAND AND WIFE

96975905

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 3 (EXCEPT THE NORTH 9.5 FEET THEREOF) IN THE RESUBDIVISION OF THE SOUTH 156 FEET OF THE EAST 152 FEET OF BLOCK 6 IN R. V. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 15500197, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 19-06-110-032

WARD #

ALSO KNOWN AS: 4036 S OAK PARK AVENUE, STICKNEY, ILLINOIS ~~60402~~ 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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906214356

Loan: 9456171

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America's Mortgage Company:

STATE OF Illinois  
COUNTY OF Cook

X Lawrence Barnes  
By: Lawrence Barnes  
As: President

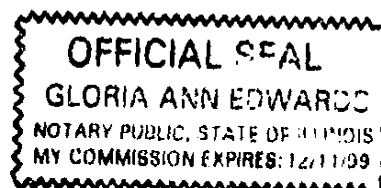
On DECEMBER 20, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public X Gloria Ann Edwards

County, Cook

My Commission Expires 12/1/99



X  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9456171

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546-2333