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AMENDMENT TO OTHER LOAN DOCUMENTS

This Amendment to Other Loan Documents is made as of this 19th day of December, 1996 by and between ATLANTIS PARTNERSHIP NO. 405, L.P., an Illinois Ilmited partnership ("Borrower"), LASALLE NATIONAL TRUST, N.A., not personally, but solely as Trustee under Trust Agreement dated August 1, 1994 and known as Trust No. 118678 ("Condominium Land Trustee"), LASALLE NATIONAL TRUST, N.A., not personally, but solely as Trustee under Trust Agreement dated August 1, 1994 and known as Trust No. 118802 ("Commercial Land Trustee"), LASALLE NATIONAL TRUST, N.A., not personally, but solely as Trustee under Trust Agreement dated August 1, 1994 and known as Trust No. 118803 ("Parking Lo. Land Trustee"), and LASALLE NATIONAL BANK ("Lender").

WHEREAS, Borrower, Condominium Land Trustee, Commercial Land Trustee and Parking Lot Land Trustee have executed and delivered to Lender a Collateral Assignment or Leases and Rents dated August 24, 1996 and certain additional collateral documents described in a Loan Agreement dated August 26, 1994 between Borrower, Condominium Land Trustee, Commercial Land Trustee, Parking Lot Land Trustee and Lender (the "Loan Agreement"), all dated August 26, 1994 (the "Collaignal Documents"); and

WHEREAS, the Loan Agreement has been amended by an Amendment to Loan Agreement dated of even date herewith (as so amended being the "Amended Loan Agreement"); and

WHEREAS, the Mortgage Note dated August 26, 1994 has been amended and restated in its entirety by an Amended and Restated Note dated of even date herewith (as so amended being the "Amended Note").

WHEREAS, the Collateral Documents relate to the property legally described in Exhibit A hereto.

NOW, THEREFORE, the parties agree as follows:

1. All Collateral Documents are modified and amended to secure the Awended Note and all obligations under the Amended Loan Agreement.

This document prepared by and after recording return to:

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Paul B. Fisher, Esq. Rudnick & Wolfe 203 N. LaSalle Street, Suite 1800 Chicago, Illinois 60601-1293 DEPT-01 RECORDING \$29.00
T+0012 TRAN 3512 12/27/96 11:22:00
12967 + JH ×-96-975034
COOK COUNTY RECORDER
DEPT-10 PENALTY \$26.00

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All references in the Collateral Documents to the Note shall hereinafter refer to 2. the Amended Note. All references in the Collateral Documents to the Loan Agreement shall hereinafter refer to the Amended Loan Agreement. All references to the Loan Documents shall hereinafter refer to the Amended Note, Amended Mortgage, Amended Loan Agreement and all other Loan Documents as amended by this Amended to Other Loan Documents.

IN WITNESS WHEREOF, this Amendment has been executed the day and year above written.

BORROWER:

ATLANTIS PARTNERSHIP NO. 405, L.P., an Illinois limited partnership

Stopport Ox Cook Atlantis River Plaza, Ltd., an Illinois By: corporation, its General Partner

EASALLE NATIONAL TRUST, N.A., as Truster under Trust No. 118578 "and not presented

LASALLE NATIONAL TRUST, N.A., as Trustee under Trust No. 118802 was not persontly

LASALLE NATIONAL TRUST, N.A., as Trustee under Trust No. 118803

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STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, Ruth A. Yunker, a Notary Public, in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that Rosemary Colling A.V., President of LaSalle National Trust, N.A., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such A.V. President and Asst. Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the fire and voluntary act of said corporation, for the uses and purposes therein set forth; and said Asst. Secretary then and there acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 20 day of December, 1996.

Notary Public

"OFFICIAL SEAL"
Ruth A. Yunkor
Notary Furfact treb or Lumber
My Comm. mach f. port 501 737

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STATE OF ILLINOIS)	
COUNTY OF COOK) ss.	
I. J.	are personanting instrument this day in own free and and purpose nat he/she, a seal of said
GIVEN under my hand and Notarial Seal, this 12th day of December, 1	996.
Notary Public OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL	
Notary Public	
OFFICIAL SEAL MARCI L. FIERSTEIN NOTARY PUBLIC, STATE OF ILLING MY LOWINGS ON EXPIRES 11-28-2	N3 (
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EXHIBIT A

LEGAL DISCRIPTION:

PARCEL 1: LOTS 4, 6, 7, 10, 13, 14, 18, 21, 93, 24, 25, 26, 27, 26, 29, 10, 40, 42 AND 42 IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATRO ALLEY IN BLOCK 5 IN KINELE'S ADDITION TO CHICARO IN THE HORTHWEST 1/4 OF SECTION 10 TOWNSHIP 32 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3: LOTS 1, 3, 5, 11 AND 13 IN RIVER PLATA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 13 AND VACATED ALLEY IN BLOCK 5 IN KINSIE'S ADDITION TO CHICAGO IN THE HORTHWEST 1/4 OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

CARCEL 3; UNIT NUMBERS 101, 102, 103, 104, 108, 104, 107, 104, 109, 110, 111, 112, 113, 213, 201, 302, 303, 204, 307, 308, 309, 310, 311, 312, 213, 314, 301, 302, 307, 308, 309, 310, 311, 312, 313, 314, 315, 402, 403, 404, 407, 410, 411, 412, 413, 414, 501, 502, 503, 504, 704, 710, 711, 712, 714, 718, 802, 804, 807, 806, 809, 811, 813, 813, 814, 813, 814, 801, 802, 804, 807, 808, 809, 811, 813, 813, 814, 903, 904, 908, 912, 913, 914, 1001, 1003, 1010, 1011, 1012, 1013, 1014, 1102, 1104, 1107, 1108, 1110, 1111, 1111, 1111, 1111, 1112, 1103, 1207, 1208, 1207, 1200, 1201, 1201, 1211, 1211, 1214, 1102, 1104, 1107, 1108, 1110, 1111, 1312, 1314, 1315, 1402, 1403, 1404, 1407, 1408, 1409, 1411, 1412, 1413, 1414, 1415, 1802, 1807, 1810, 1811, 1112, 1813, 1814, 1603, 1609, 1610, 1611, 1612, 1613, 1814, 1902, 1807, 1800, 1810, 1911, 1912, 1913, 1713, 1713, 1714, 1715, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1802, 1807, 1809, 1810, 1811, 1813, 1814, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1802, 1807, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1802, 1807, 1809, 1810, 1811, 1813, 1813, 1814, 1813, 1814, 1813, 1814, 1814, 1815, 1802, 1807, 1809,

LOTE 3, 5, 6, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 45 AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBSTIVISION OF LAND, PROPERTY AND STACT OF LOTE 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDR TO CHICAGO IN THE HORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 HORTH, RAMME 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, 14 COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDUMENTHUM RECORDED AS DOCUMENT HORSER 74758753 TOORTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4:

EASEMENTS FOR THE BEHEFIT OF PARCELS 1, 2 AND 3 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT HUMBER - 94758750

Address 1 405 N. Wahash Chings of PARIS 1 17-10-132-013 FARI 036 17-10-132-037-1001 Houte 77

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