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WARRANTY DEED

131-522559

96975348

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLESI & ASSOCIATES

Attorneys at Law

190 Buckley Drive, Suite 102

Rockford, IL 61107

*Attn: Nicole N. Lavinia
Chicago, IL 60604*



THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Jose Santana and Abraham Santana, 3454 West Hirsch, Chicago, IL, Not as Tenants in Common, but as Joint Tenants with Full Rights of Survivorship (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 5941 West Walton, Chicago, IL and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 26 day of November, 1996 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STC.I. 11/26/96

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Property of Cook County Clerk's Office

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THE EAST 37-1/2 FEET OF LOT 9 IN BLOCK 2 IN DICKEY AND
BAKER'S ADDITION TO AUSTIN, A SUBDIVISION OF THE WEST 23.52
ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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