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COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

12-30-96 13:42
RECORDING 23.00
MAIL 0.50
96976411

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-200203-8

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,
formerly known as ST. Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
1325 DEVONSHIRE LN. HOFFMAN ESTATES, IL. 60195 Pin No. 07-08-406-003-0000

LOT 3 IN BLOCK 195 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXL, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE
NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP,
COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS
DOCUMENT NUMBER 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY,
ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAY LEWIS LEVINSON AND ESTELLE
LEVINSON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have
acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of
MARCH, A.D. 1966, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS,
in Volume ---- of Records, on page ----, as Document No. 19 773 638, and a certain Assignment of Real Estate
Mortgage bearing date the ---- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds
of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. ----}

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JAN 10 2011

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Loan No. 01-200203-8

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 19TH day of DECEMBER, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boush* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19TH day of DECEMBER A.D. 1996.

This instrument was prepared by:

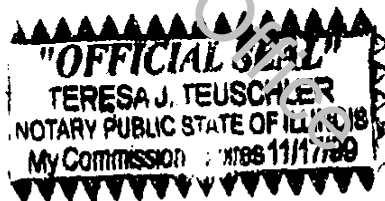
Teresa J. Teuschler

Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707

NAME JAY AND ESTELLE LEVINSON / BUBLEY
ADDRESS 1325 DEVONSHIRE LN.
CITY, STATE, ZIP HOFFMAN ESTATES, IL. 60195
LOAN REPAYED 12/2/96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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