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96976553

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

0001
RECORDING \$ 25.00
MAIL \$ 0.50
96976553 #
SUBTOTAL 25.50
CHECK 25.50

2 PURC CTR
00.13 MCH 9:45

12/30/96

CHL Loan # 3120896

KNOW ALL MAN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GENE R SMITH, AN UNMARRIED MAN &
MAUREEN L LEPPER, AN UNMARRIED
WOMAN

P.I.N. 28 17 416 009 1082

Property 15727 SOUTH PEGGY LAN
Address.....: OAK FOREST, IL 60452

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/01/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94584091, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 26 day of November, 1996.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

 (SEAL)

Brandon Richardson
Assistant Secretary

25.50
RWA

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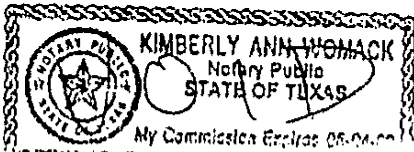
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STATE OF TEXAS)

COUNTY OF COLLIN)

I, Kim Womack a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brandon Richardson Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of November, 1996.



Kimberly Ann Womack
Kim Womack Notary public

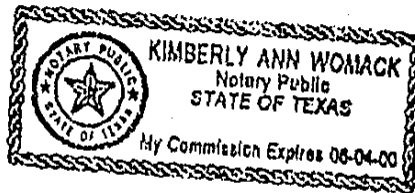
Commission expires 06/04/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

GENE R SMITH, AN UNMARRIED MAN &
15727 PEGGY LN APT 10
OAK FOREST IL 60452

Prepared By: _____
LISSA LATIMER



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Legal Description:

UNIT 7-10 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED BY FIRST AMENDMENT THERETO RECORDED MARCH 26, 1993 AS DOCUMENT 93226968, AND AS FURTHER AMENDED BY SECOND AMENDMENT THERETO RECORDED MAY 28, 1993 AS DOCUMENT 93406015, AS FURTHER AMENDED BY THIRD AMENDMENT THERETO RECORDED JUNE 10, 1993 AS DOCUMENT 93441546, AS FURTHER AMENDED BY FOURTH AMENDMENT RECORDED AUGUST 3, 1993 AS DOCUMENT 93603293, AS FURTHER AMENDED BY FIFTH AMENDMENT RECORDED AUGUST 10, 1993 AS DOCUMENT 93626496, AND AS FURTHER AMENDED BY AMENDMENT RECORDED AUGUST 26, 1993 AS DOCUMENT 93678418 IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 28 17 416 009 1082

c/k/a: 15727 S. Peggy Lane - Unit 10
Oak Forest, IL 60452

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