

UNOFFICIAL COPY

Prepared By:

H. A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

96977443

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

DEPT-02 RECORDING \$23.50
TAMM TRAM 4847 12/30/96 10:00:00
7495 : KF *--96-977443
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HARRIS TRUST AND SAVINGS BANK
200 WEST MONROE-19TH FLOOR
CHICAGO, ILLINOIS 60606

23 50
m

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1996
executed by WILLIAM S. CHEN AND
KAIHUA WANG, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. 96977442

No. , COOK County Records, State of ILLINOIS as Document described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 711 SOUTH DEARBORN-UNIT R, CHICAGO, ILLINOIS 60607
Ashland

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On NOVEMBER 27, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Howard A. Davis
known to me to be the President

and Carol M. Kochan
known to me to be Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Howard A. Davis

Dupage County,

My Commission Expires 10/31/2000

By: *Howard A. Davis*
Its: President

By: *Carol M. Kochan*
Its: Vice President

Witness:

"OFFICIAL SEAL"
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

DPS 171

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DP8 048

17-17-300-107-1030

Property of Cook County Clerk's Office

PARCEL 1: UNIT 711-R TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GARIBOLDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89406373, IN THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-30, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 89406373.

RIDER - LEGAL DESCRIPTION

89406373