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. DEFT-01 RECORDING

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COOK COUNTY RECORDER

MAIL TO → BOX 352

AMENDMENT TO MORTGAGE

| SINGE REMARRIED) | 1 DECEMBER 4 19.96, and is executed by dgagee or as assignee, ("Lender") and VIOLETA DELEG | ZN UZYOKGEQ NOT |
|--|---|---|
| (jointly and saverally, if more th | กลัก one) ("Borrower"), | |
| 19.20 , and recorded as docu | executed and delivered to Lender a certain Mortgage dated <u>unent number 96-507143</u> on <u>JULY 2</u> lecorder of Deeds, encumbering the following described pro- | 19.96 with this |
| ADDITION TO THE VILLA OF THE SOUTHEAST 1/4 THE THIRD PRINCIPAL M NORTHEAST 1/4 OF THE | HOME AND COMMUNIT PLANNING ASSOCIATION AGE OF NILES BEING & SUBDIVISION OF THE SOFT SECTION 23, TOWNSHIP 41 NORTH, RANGE MERIDIAN (EXCEPT THE EAST 10 ACRES) ALSO SOUTHEAST 1/4 OF SECTION 23. TOWNSHIP 41 THIRD PRINCIPAL MERIDIAN, AN GOOK COUNTY | SOUTHEAST 1/4 12 EAST OF THE NORTH. |
| | 36977675 | 73. |
| PermanentTax Numberwhich has the address of | 09-23-409-006 8136 WEST OAK LANE, NILES, IL 60716 | ('Mortgage'); and |
| WHEREAS, Borrower has ender his ende | xecuted a certain agreement and disclosure statement or no in favor of the Lender, which was amended by a certain allow, which increased the credit limit to $\frac{15,000,00}{1000,000}$ anded) | to dated, onge dated, , and extended |
| WHEREAS, Lender and Borr | rower wish to amend the Mortgage to conform to such amen | dments; |
| NOW, THEREFORE, for valuagree as follows: | iable consideration, the receipt of which is hereby acknowled | dged, Lender and Borrower |
| The maximum principal st AND 00/100 | um secured by this Mortgage shall be increased to FIFTE Dollars (U.S. \$ 15,000.00 s and any disbursements made by Lender pursuant to the N | EN_THOUSAND .) , or the aggregate ote as Arnended, |

Borrower waives all right of homestead exemption in the Property.

Except as specifically amended hereby, the Mortgage remains in full force and effect and is hereby ratified and confirmed in its entireity.

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| | | a. le Levi |
| | VIOLETA DELEON | |
| THE FIRST NATIONAL BANK OF C | HICAGO | 1 6 |
| | Landy of | |
| By: Track and Track | | m. |
| Tale: The Sale Res | and care, can of | ther |
| | Space Below This Line For Ack | now(agment) |
| This Document Prepared By: | Ox ALYCE M. PRUY | N |
| The body man tropared by | | |
| NUD | 100 | |
| TATE OF ILLINOIS, DUP | | 55: and for said county and state, do hereby certify th |
| VIOLETA DELEON | , a Notary Public III | and for said boding and state, do nelocy comy to |
| ersonally known to me to be the same | person(s) whose name(s) is (are) | er or tribed to the foregoing instrument, appeared before signed and delivered the said instrument as |
| ne this day in person, and acknowledge A free and voluntary act, for | d that <u>SHL</u> the uses and purposes therein set | signod and delivered the said instrument as forth. |
| Given under my hand and official seal | , this 4TH day of DECEMBI | ER 19 96 |
| ly Cornmission expires: 7/3/ | 99 | Townsell. Pulaske |
| 1131 | | Notary Public |
| | <u>.</u> | 000 |
| OFFICIAL SEAL | L | U _{fic} . |
| BEVERLY A PULA | (FIWAIA > | |
| MA COMMISSION EXTENSION | 7/31/98 \$ | Ø |
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| | 10 Jana | |
| County of Co State of Sk | linois. | |

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