

# UNOFFICIAL COPY

TRUSTEE'S DEED

96977768

Individual

010321210101

The above space for recorder's use only

2550

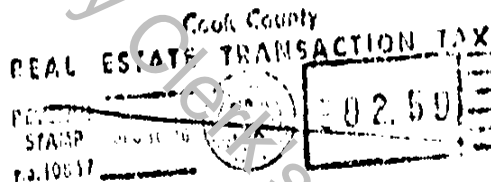
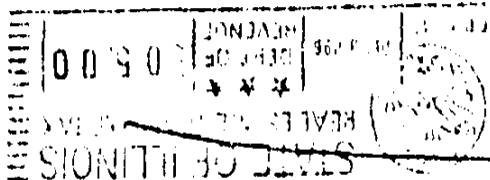
DEPT-01 RECORDING \$25.50  
 T#0009 TRAN 6362 12/30/96 15:37:00  
 #6539 : SK \*-96-977768  
 COOK COUNTY RECORDER

THIS INDENTURE, made this 17th day of December, 19 96, between AUSTIN BANK OF CHICAGO, an Illinois banking corporation, Chicago, Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said banking corporation in pursuance of a certain Trust Agreement, dated the 8th day of February, 19 90, and known as Trust Number 6620, party of the first part, and Maribel Centeno

party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 -- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE LEGAL DESCRIPTION/SUBJECT TO RIDER ATTACHED HERETO AS EXHIBIT "A"

GRANTEE'S ADDRESS: 939-1B West Windsor  
 Chicago, Illinois 60640



96977768

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its duly authorized officers, the day and year first above written.

AUSTIN BANK OF CHICAGO as Trustee, as aforesaid, and not personally,

By [Signature]  
Title: VICE PRESIDENT/TRUST OFFICER

Attest [Signature]  
Title: VICE PRESIDENT/ASST. TRUST OFFICER

STATE OF ILLINOIS,  
COUNTY OF COOK SS.

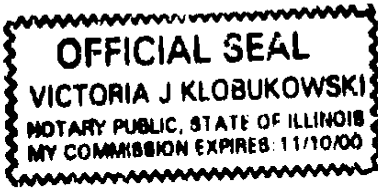
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to this deed are personally known to me to be duly authorized officers of AUSTIN BANK OF CHICAGO and that they appeared before me this day in person and severally acknowledged that they signed and delivered this deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

This instrument prepared by:

Austin Bank of Chicago  
6400 West North Avenue  
Chicago, Illinois 60707

Given under my hand and official seal, this 17th day of December, 19 96.

Commission expires November 10, 19 2000.



[Signature]  
Notary Public

MAIL TO:

MARIBEL CENTENO

939-B W. WINDSOR

CHICAGO, IL 60640

FOR INFORMATION ONLY INSERT PERMANENT INDEX NUMBER AND STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

INDEX NO. 14-17-222-005

ADDRESS 929-31 West Windsor

Parking Unit P-54

Chicago, Illinois 60640

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

93557775

SEND TAX BILLS TO:

MARIBEL CENTENO

939-B W. WINDSOR

CHICAGO, IL 60640

Address of Grantor:  
AUSTIN BANK OF CHICAGO  
5645 W. LAKE STREET  
CHICAGO, IL 60644

BFC # 189820

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EXHIBIT "A"

LEGAL DESCRIPTION

FOR

PARKING UNIT P-54

929-31 W. WINDSOR, CHICAGO, ILLINOIS 60640

PARKING UNIT P-54 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR CONDOMINIUM PARKING ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96957687, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Subject to: covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 1996 and subsequent years.

PIN: 14-17-222-005

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