

# UNOFFICIAL COPY

76381815 add 2 96063614 M.P.

## RELEASE DEED

96977884

MAIL TO  
ATTN: SUSAN SMITH  
CHICAGO TITLE AND TRUST CO  
8707 SKOKIE BLVD  
SKOKIE, IL 60077

NAME & ADDRESS OF PREPARER  
Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3540 12/30/96 11:07:00  
#3379 CG \*-96-977884  
COOK COUNTY RECORDER

PATTY BADGER  
Loan Number: 1651753

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto ANIL B. MAVALANKAR, DIVORCED AND NOT SINCE REMARRIED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24th day of JANUARY, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 94135928, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOTS 3 AND 4 IN BLOCK 1 IN COY'S ADDITION TO WILMETTE, BEING (EXCEPT RIGHT OF WAY AND GROUNDS OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY) A SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF LOTS 29 AND 30 IN THE SUBDIVISION OF BAXTER'S SHARE OF SOUTH SECTION OF WILMETTE RESERVATION, LYING SOUTH OF HILL (MAPLE) STREET, IN THE VILLAGE OF WILMETTE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN 05-35-301-002

Commonly Known As: 347 MAPLE AVE., WILMETTE, IL. 60091

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 12 day of November A.D. 1996.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

*[Signature]*  
Ma. Teresa A. Bernal  
Assistant Secretary  
*[Signature]*  
Emma Granillo  
Assistant Secretary

BOX 333-CTI

96977884

UNOFFICIAL COPY

Property of Cook County Clerk's Office

173-000 X00

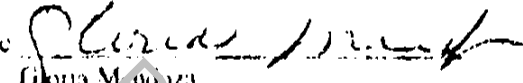
# UNOFFICIAL COPY

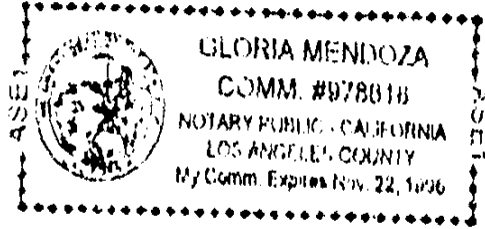
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On November 12, 1996 before me, Gloria Mendoza, Notary Public, personally appeared Ma. Teresa A. Bernal and Emma Granillo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

  
Gloria Mendoza



Property of Cook County Clerk's Office

Home Servicing of America  
Department 7440  
P O Box 60020  
City of Industry, California 91716-0020  
PATTY BADGER  
Loan Number 1653753

96977884

UNOFFICIAL COPY

Property of Cook County Clerk's Office