

# UNOFFICIAL COPY

96977903

7631927J and 196058286.M.I.  
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FANNIE MAE NO: 1652641266  
SERVICER NO. 193650007  
FEDERATION NO. 0958-53594  
**SATISFACTION OF MORTGAGE**

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAM 3540 12/30/96 11:13:00  
. #3398 + CG \*-96-977903  
. COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated **JULY 17TH, 1986**,

made by **ROBERT D. OLSON AND BETTY L. OLSON, HIS WIFE**, as mortgagor(s), to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, as mortgagee, and recorded on **JULY 29TH 1986**, as Document No. **86322481**, in **BOOK ---, PAGE ---** in the office of the **COOK COUNTY, ILLINOIS** is with the indebtedness thereby secured, fully paid and discharged, and the **Recorder** is hereby authorized and directed to release and discharge the same upon record. The South One Hundred Fifty (1250) feet of Lot One (1), except the West Thirty (30) feet thereof of Rugen's Subdivision of the West Six Hundred Sixty (660 feet of the North half (1/2) of the Southwest Quarter (1/4) of the Southeast Quarter (1/4) of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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**PROPERTY: 1445 WESTERN AVE., CHICAGO, IL. 60062, PIN: 04-09-410-061**

DATE Nov 18, 1996

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

WITNESSED: (Michigan and Ohio properties only)

By: Thomas M. Hale  
Thomas M. Hale  
Vice President

By: Hien D. Vu  
Hien D. Vu  
Assistant Secretary

STATE OF VIRGINIA)  
COUNTY OF FAIRFAX) SS

The foregoing instrument was acknowledged before a notary public commissioned in Fairfax County, VA, this 11/18/96 (date), Thomas M. Hale and

Hien D. Vu, of the Federal National Mortgage Association, a United States corporation, on behalf of the corporation

By: Antal Cooper  
Notary Public

My commission expires December 31, 1999  
Embossed Herein is My Commonwealth of Virginia Notary Public Seal My Commission Expires December 31, 1999 ANITA C. COOPER

Prepared by: Karen A. Tokarski, When recorded return to: The Federation of Financial Institutions, LLC, 10330 W. Roosevelt Road, Suite 302, Westchester, IL. 60165

Mail to:

1445 Western Ave  
Northbrook, IL 60062

**BOX 333-CTI**

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Property of Cook County Clerk's Office

BOX 383-011