

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 15th day of August A.D., 19 96

ATTEST:

Frank Swiderski
Frank Swiderski Secretary

By *Daniel R. Yamtich*
Daniel R. Yamtich Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel R. Yamtich

personally known to me to be the Vice President of

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation, and Frank Swiderski personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of August, A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

Carmen A. Messina
SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1209 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622

Carmen A. Messina
Carmen A. Messina Notary Public



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ITS-898 X08

mail to: Raulo & Josefina Gallardo
3016 S. Millard Avenue
Chicago, IL 60623

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LEGAL DESCRIPTION

PARCEL 1:

LOT 7 IN BLOCK IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20 (EXCEPT THE SOUTH 25 FEET THEREOF) IN STEEL AND HEIR SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3016 S. MILLARD, CHICAGO, ILLINOIS, 60623
PERMANENT INDEX NO: 16-26-329-031

PARCEL 2:

LOT 30 IN FULASKI SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2221 S. ALBANY, CHICAGO, ILLINOIS, 60623
PERMANENT INDEX NO: 16 25 102 008

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