

UNOFFICIAI

DEPT-01 RECORDING \$25.00 T\$0012 TRAN 3540 12/30/96 11:15:00 \$3409 \$ CG *--96-977914 COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

1209 North Milw	aukee Aven	ປະ - Chicago	, Illinois 60622	Loan No37.	-7.7.5.7.39-6	
a corporation existing	ng under the l	avs of the Ur	nited States of Ame	rica		
	y secured, an SE and QUIT	d of the sum of CLAIM unto	debtedness secured by the North one dollar, the receipt when NO JUSEFINA GALLARD	ereof is hereby acknowled		
of the County of		Cook	and State of	Illino	is / -	, all the
right, title, interest,	claim or dem	and whatsoever	rit may have required in, th	rough or by a certain Mort	gage dated the	
xxxx day of xxx			in the State of XXXXXXXXX	·-		's Office of
xxxxxxof records,	on page xxx	(XXXXXXXXX	xx , as document No.	XXXXXXXXXXXXXXXXX	, and a certain a	Assignment
of Rents dated the	31st	day of	August	,4963 . and	recorded in the	Recorder's
Office of	Cook	Cot	unty, in the State of	Illinois 884	G 308	, in
book xxxxxxxxx	cxx of record	ls, on page xxx	XXXXXXXXXXXX documen	: No. 88401303	150	, to

REFER TO THE ATTACHED LEGAL RIDER FOR THE LEGAL DESCRIPTION

BOX 333-CTI

situated in the State of

City

the premises therein described, as follows, to-wit:

οť Chicago

, County of

Cook

appertaining.

Illinois

, together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its hang to be

signed to these presents by its

Vice

President, and attested by its

Secretary, this

15th

day of

August

A.D., 19 96

ATTEST:

Frank Swiderski

Secretary

By Vanuel A familiat

Vice

President

STATE OF

ILLINOIS

ss.

the undersigned, a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Daniel R. Yamtich

personally known to me to be the

Vice

President of

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and

Frank Swiderski

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set too.

GIVEN under my hand and Notarial Seal this

15th

da v z 🚵

August

.A.D. 19 96

Carner A. Messina

Notaer Earlin

THIS INSTRUMENT WAS PREPARED BY:

Carmen A. Messina SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1209 NORTH MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622

"OFFICIAL SEAL"

CARMEN A. MESSINA

Motary Fublic, State of Illinois
My Commission Expires: 5/26/97

96977914

110-888 X09

Mail W. Rouro 4 fostino Fallando 3011 S. Millard Svenice Uricago. 261 100673

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LEGAL DESCRIPTION

PARCEL 1:

LOT 7 IN BLOCK IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20 (EXCEPT THE SOUTH 25 FEET THEREOF) IN STEEL AND HEIR SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3016 S. MILLARD, CHICAGO, ILLINOIS, 60623 PERMANENT INDEX NO: 16-26-329-031

PARCEL 2.

LOT 30 IN FULASKI SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH USST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2221 S. ALBANY, CHICAGO, ILLINOIS, 60623
PERMANENT INDEX NO: 16 25 102 008

96977914

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