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DEPT-01 RECORDING \$23.00
 T#0012 TRAN 3540 12/30/96 11:15:00
 #3412 # CG *-96-977917
 COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

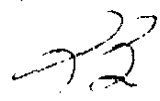
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 1209 North Milwaukee Avenue - Chicago, Illinois 60622

Loan No.11-250053-6.....

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE A. MARTINEZ AND OFELIA MARTINEZ, his wife



of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of April, A.D. 19 94, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 94392017, and a certain Assignment

of Rents dated the 25th day of April, 19 94, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 94392018, to

the premises therein described, as follows, to-wit:

THE NORTH 34 1/2 FEET OF LOT 9 IN BLOCK 7 IN SHIPMAN, BILL AND MERRIL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2127 NORTH SAWYER, CHICAGO, ILLINOIS 60647

BOX 333-CTI

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N # 13-35-226-014-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1401-7618-149 N.A. / aap

Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and ~~attested~~ by its _____ Vice President ~~Secretary~~, this

7th day of November A.D., 1996

WITNESSETH:

Patrick J. Hunt
.....
Patrick J. Hunt President ~~Secretary~~

By *Daniel P. Yantich*
.....
Daniel P. Yantich Vice President

STATE OF ILLINOIS }
COUNTY OF COOK ss. I, Carmen A. Messina the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Patrick J. Hunt

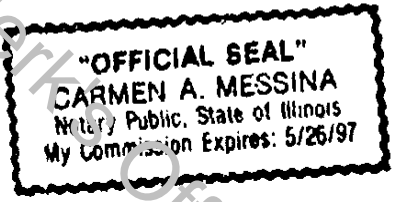
personally known to me to be the _____ President of
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation, and Daniel R. Yantich personally known to me to be the _____ Vice President
~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of November, A.D. 1996

THIS INSTRUMENT WAS PREPARED BY:

Carmen A. Messina
.....
Notary Public

Carmen A. Messina
SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1209 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622



*mail to:
Emeraldia H. Martinez
2127 N. Sawyer
Chicago, IL 60647*

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