

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3540 12/30/96 11:22:00
\$3453 + CG *--96-977954
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

7641002 F20E

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK & TRUST COMPANY OF ILLINOIS

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES R. GRODE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 19 day of MAY, 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in ~~Block XXXXXXXXXXXXXXXXXX of Record, on page XXXXXXXXXXXX~~ as document No. 95388977, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: SUB-L 17 IN THE SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-33-302-064-0000

Address(es) of premises: 1934 N HOWE STREET, CHICAGO, IL

Witness THEIR and S and seal S, this 2ND day of DECEMBER 19 96

[Signature] (SEAL)
MICHAEL G. WINTER, PRESIDENT
[Signature] (SEAL)
CARL R. RATH, A.V.P.

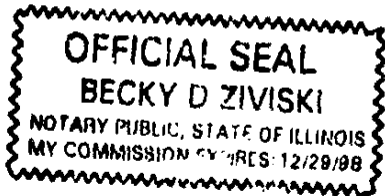
This instrument was prepared by BECKY ZIVISKI, 300 E. NORTHWEST HWY, PALATINE, IL 60067 (NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, BECKY D. ZIVISKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL C. WINTER personally known to me to be the _____ President of FIRST BANK & TRUST COMPANY OF ILLINOIS, a ILLINOIS corporation, and CARL R. RATH, personally known to me to be the A.V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and A.V.P. ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 2ND day of DECEMBER 1986.



Becky D. Ziviski
NOTARY PUBLIC

Commission Expires 12/29/98

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RELEASE DEED
By Corporation

1986 DEC 2

TO

ADDRESS OF PROPERTY:

MAIL TO: ELIZABETH STOLARZ
311 S. INACKER DR.
SUITE # 5125
CHICAGO, IL 60606