

# UNOFFICIAL COPY

Loan # 5255278

06977051

RELEASE DEED

TO: NationsBank Mortgage Corp.

By 35780  
Suite, KY 40222-5140

NAME AND ADDRESS OF PREPARER:

NationsBank Mortgage Corporation  
Main Street Suite 400  
Louisville KY 40202



DEPT-01 RECORDING \$23.50  
T40014 TRAN 0191 12/30/96 10:11:00  
#3137 # JW \*-96-977051  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That NationsBank Mortgage Corporation FKA  
Mortgage Corporation FKA NCNB Texas Mortgage Corporation  
of the County of Jefferson and State of Kentucky for and in consideration  
of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
expressly acknowledged, do hereby remise, convey, and quit claim unto  
Roberto Martinez &  
Martha Martinez, husband & wife

of the County of Cook and State of Illinois all right, title, interest,  
claim, demand, whatsoever we may have acquired in through or by a certain  
instrument bearing the date the 24 day of August A.D. 1995, and recorded in the Recorder's  
Office of Cook County, in the State of Illinois, as Book          Page           
Instrument No. 95603874, to the premises therein described, situated in the  
County of Cook, State of Illinois, as follows to wit:

2350  
4

Lot 2 in Phase 1 Marino's Hilltop Resubd'n., being a part of Hilltop  
Subd'n. of part of Sections 22 & 23, Township 41 North, Range 9, east of the  
Third Principal Meridian, according to the plat thereof recorded February 14, 1989  
as Doc # 89068146, in Cook County, Illinois.

36977051

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) 06-22-41-00-29-00-00  
Property Address 27 Linda Lane, Streamwood IL 60107

WITNESSETH          and seal this 6 day of August 1995

         (Seal)

         (Seal)  
         (Seal)  
         (Seal)



NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES

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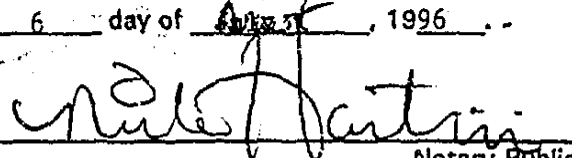
STATE OF KENTUCKY)

County of Jefferson )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith J. Kuns

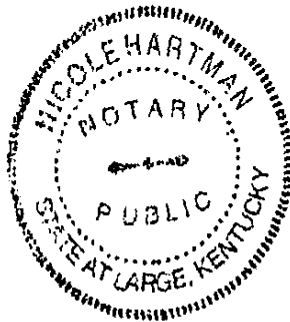
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Keith J. Kuns signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal, this 6 day of August, 1996

  
Nicole Hartman Notary Public

(Seal)

My commission expires on May 17, 192000.



ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

96977051

TO

FROM

Release Deed