


# UNOFFICIAL COPY

96977162



Carla Davis  
123 W. Madison Street  
Suite 905  
Chicago, IL 60602

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 0191 12/30/96 10:52:00  
#3254 J W \*-96-977162  
COOK COUNTY RECORDER

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT #10070106  
PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

96977162

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO ROBERT M JOHNSON AND BERNICE R JOHNSON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF FEBRUARY 18, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 93121409 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #20-12-100-003-1388 COMMONLY KNOWN AS:  
4800 S CHICAGO BEACH DRIVE #25055  
CHICAGO, IL  
60615-2065

25 50  
1  
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2007 11/01

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10070106

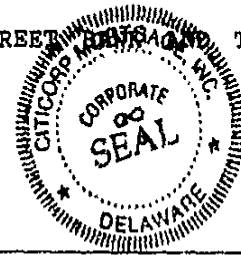
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON AUGUST 15, 1996.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE

BY:

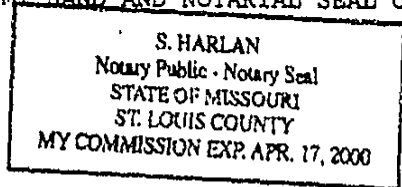
  
MARSHA A. KOVECSI  
ASSISTANT SECRETARY



STATE OF MISSOURI     )  
                                          ) ss  
COUNTY OF ST. LOUIS    )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 15, 1996.



  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK'S OFFICE  
100 NORTH LAKE STREET  
CHICAGO, ILLINOIS 60601  
TEL: (773) 304-3000  
WWW.COOKCOUNTYCLERK.COM

MEMORANDUM  
TO: [Illegible]  
FROM: [Illegible]  
SUBJECT: [Illegible]

DATE: [Illegible]

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RIDER LEGAL DESCRIPTION

4 2 4 4 0

PARCEL 1: UNIT NUMBER 2505-"S" IN THE NEWPORT CONDOMINIUM AS  
DEEMPHATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT 12  
IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL  
SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF  
WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY (SAID LINE ALSO  
BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX  
SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF  
CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK  
COUNTY, ILLINOIS AS DOCUMENT NUMBER 24730609 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
ILLINOIS.

20-12-100-003-1388

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED  
FEBRUARY 18, 1992 A.D.

Property of Cook County Clerk's Office

92121409

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