

# UNOFFICIAL COPY

Prepared by:

RICHARD NASH  
576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

96977227

96977227

and When Recorded Mail To

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.  
576 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

DEPT-01 RECORDING 123.00  
T#0001 TRAN 7291 12/30/96 10:27:00  
#4051 RC \*-96-977227  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

23  
u

LOAN NO.: 222-6118785

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 1996  
executed by JOHN P. HARRIS, SINGLE, NEVER MARRIED

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

a corporation organized under the laws of STATE OF ILLINOIS  
and whose principal place of business is 576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

96977226

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS

, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1636 NORTH WELLS STREET-UNIT 2901, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NORTH SHORE MORTGAGE AND  
FINANCIAL SERVICES, INC.

On DECEMBER 20, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RICHARD NASH  
known to me to be the PRESIDENT  
and

By: Richard Nash  
His: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
His:

Witness: Joel M. Campbell

Notary Public Stacy Marie Smith

My Commission Expires 8-15-03

OFFICIAL SEAL

STACY MARIE SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08-15-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/93

DPS 171

BOX 169

85530 20F2

# UNOFFICIAL COPY

DPS 048

11/11/2011

14-33-422-068-1336

Property of Cook County

96977227

dx ug # 92746832

PARCEL 1: UNIT 2901 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF PARTS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267612 AND FILED AS DOCUMENT NUMBER LR 2991060, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR 326084 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION