

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96977277

DEPT-01 RECORDING \$23.00  
T#0001 TRAN 7294 12/30/96 10:58:00  
44104 + RC # -98-977277  
COOK COUNTY RECORDER

96977277

ABOVE SPACE FOR RECORDER'S USE ONLY

*[Stamp]*

2300  
dw

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID PARKER AND DELORES PARKER, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 17, 1986, and recorded on July 23, 1986, in File #631058 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 63, IN HENNING W. JOHNSON'S FIRST ADDITION TO MEADOW LANE SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE 3RD PM, ACCORDING TO THE PLAT RECORDED 8-30-57, AS DOC# 16999617, IN COOK COUNTY, ILLINOIS -  
29-11-427-024  
together with all the appurtenances and privileges thereunto belonging or appertaining.

*[Stamp]*

Address(es) of premises: 15136S DORCHESTER AVE, DOLTON, IL, 60419

Witness our hands and seals December 18, 1996.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Carol Robertson  
Carol Robertson  
Assistant Secretary

96977277

UNOFFICIAL COPY

7893584

Property of Cook County Clerk's Office

96577277

# UNOFFICIAL COPY

State of Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 18, 1996 .

*Brenda Townsend*

NOTARY PUBLIC  
Brenda Townsend  
LIFETIME COMMISSION

Prepared By:  
Cheryl Crowell  
Chase Manhattan Mortgage Corp  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000010560360  
County of Cook  
Investor Number:  
Investor Category:  
Investor Loan Number: 0010560360

1110  
Revised 3-95

RECORD AND RETURN TO:  
CHASE MANHATTAN MORTGAGE CORPORATION  
LIEN RELEASE DEPARTMENT  
P. O. BOX 4025  
MONROE LA 71211-4025

Property of Cook County Clerk's Office

88977077

UNOFFICIAL COPY

Property of Cook County Clerk's Office