

# UNOFFICIAL COPY



Recording Requested By:  
LENDER SERVICE BUREAU OF AMERICA

When recorded mail to:  
Green Saffold  
9157 A. S. Cottage Grove  
Chicago, IL 60619

DEPT-01 RECORDING

\$25.50

LSB.Ref.# Tms01 96-3841  
Loan # 71051577  
Loan # 2 030-001-00003090-7

**96978424**

T40008 TRAN 0837 12/30/96 09:43:00  
6571 = BJ #-96-978424  
COOK COUNTY RECORDER

## State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that CITIZENS SAVINGS BANK, FORMERLY KNOWN AS CITIZENS TRUST COMPANY

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GREEN SAFFOLD AND WILLINE SAFFOLD

Original Mortgagee: THE MORTGAGE BARON

Original Loan Amount: \$8,000.00

Date Recorded: AUGUST 30, 1990 County: COOK

Doc./Inst.No: 90-423978 Book: Page:

Property Address: 9157 A. S. COTTAGE GROVE, CHICAGO, IL 60619

APN/PIN/Tax ID #: 25-02-300-030.

96978424

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

IN WITNESS WHEREOF, CITIZENS SAVINGS BANK, FORMERLY KNOWN AS CITIZENS TRUST COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this November 26, 1996

CITIZENS SAVINGS BANK, FORMERLY KNOWN AS CITIZENS TRUST COMPANY

(Signature)

Michael McFarlane, Vice President  
(Printed Name) (Officer Title)

Document Prepared by:  
Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

Handwritten initials and date: 25/11/96

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Property of Cook County Clerk's Office

96978-21

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LSB.Ref.# Tms01 96-3841  
Loan # 71051577  
Loan # 2 030-001-00003090-7

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## NOTARY ACKNOWLEDGEMENT

STATE OF Rhode Island  
COUNTY OF Providence

On, November 26th, before me, Cleo J. Carsten, a Notary Public, personally appeared, Michael McFarlane who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Cleo J. Carsten  
Cleo J. Carsten, Notary Public

Document Prepared by: 9/19/00

Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

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96978124

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PARCEL 1: THE WEST 36 FEET 9 INCHES OF LOT 13 OF BLOCK 9,

PARCEL 2: AS MEASURED ALONG THE NORTHLINE AND ALONG THE SOUTHLINE THE NORTH QUARTER OF THE EAST 20 FEET OF LOT 13 IN SAID BLOCK 9, ALL IN DAUPHIN PARK, A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-02-300-030.

Property of Cook County Clerk's Office

96978:24

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