

UNOFFICIAL COPY

96978446

Loan #31849

RELEASE AND DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: In consideration of the payment of the indebtedness thereby secured, the undersigned, the present, owner and holder thereof does hereby fully release and discharge that certain Mortgage dated January 25, 1995 in the sum of \$12,500.00 executed by Ledonia Williams as Mortgagor(s) to Empire Funding Corp., 5000 Plaza on the Lake Ste 100, Austin, TX 78741 as Mortgagee, and which is recorded in Book or Volume 951997, of the Real Property Records of Cook County, State of IL, covering the following described tract or parcel of real estate lying and being situated in said county, to-wit:

LOT 21 IN BLOCK 3 IN GEORGE W. PARKIN'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. PIN 25 09 205 033

IN WITNESS WHEREOF, the undersigned as Owner and Holder of said Mortgage has caused the **RELEASE** and **DISCHARGE** of the same to be signed on this 6th day of November, 1996.

ATTEST/WITNESS:

By: Cindy Broderick
Cindy Broderick
Assistant Secretary



Lisa Cathey
Lisa Cathey
Assistant Vice President

ACKNOWLEDGMENT

STATE OF: TEXAS |
COUNTY OF: TRAVIS |

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I, a Notary Public of the County and State aforesaid, certify that Lisa Cathey, Assistant Vice President and Cindy Broderick, Assistant Secretary personally appeared before me this day and acknowledged that they are officers of Empire Funding Corp., an Oklahoma Corporation, and that by authority duly given and as the act of the corporation, they executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officers.
Witness my hand and official stamp or seal, this 6th day of November, 1996.

My commission expires: 07-27-98

Araceli Dixon
Notary: Araceli Dixon



DEPT-01 RECORDING \$23.50
T#0008 TRAN 0856 12/30/96 12:06:00
#6593 #BJ *-96-978446
COOK COUNTY RECORDER

23 50

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3/14/2011

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