

# UNOFFICIAL COPY

06978498

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 0897 12/30/96 11:33:00  
#6647 = BJ \*-96-978498  
COOK COUNTY RECORDER



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37560  
LOUISVILLE, KY 40233-7560  
Loan No.: 0000090173755/MAH/KIEFER

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DAVID A. KIEFER & REBECCA A. KIEFER, HUSBAND AND WIFE  
Mortgagee: SEARS MORTGAGE CORPORATION  
Prop Addr: 2802 MARTIN LANE  
ROLLING MEADOWS IL 60008  
Date Recorded: 04/28/93  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 04/22/93 Book:  
Loan Amount: 88,000 Page:  
Document#: 93-316176  
PIN No.: 0236102015  
*Dereg # 93-316175*  
Previously Assigned: NONE  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

06978498

COUNTY OF COOK, IL  
SEE LEGAL DESCRIPTION  
PIN#-02-36-102-015

Dated: AUGUST 27, 1996  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: *Diane R. Stark*  
Diane R. Stark  
Second Vice President

Attest: *Amy Castaneda*

*2550  
0755  
8/27*

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605 111111

Property of Cook County Clerk's Office

96578198



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When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 27560  
LOUISVILLE, KY 40233-7560  
Loan No.: 0000090173755/HEAR/KIEFER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

On this AUGUST 27, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and PNC MORTGAGE CORP. OF AMERICA respectively, on behalf of and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Robin Barr*  
Notary Public

★ NOTARY PUBLIC ★  
Robin Barr  
Kentucky State-at-Large  
My Commission expires May 8, 2000

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

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RECORD AND RETURN TO:  
SEARS MORTGAGE CORPORATION  
565 LAKEVIEW PARKWAY  
SUITE 210  
VERNON HILLS, IL 60061

93316176

5/28/93  
SC 29484

93316176

FAMAS  
SPD

(Space Above This Line For Recording Data)

MORTGAGE

LENDER'S # 09-01-73755

THIS MORTGAGE ("Security Instrument") is given on  
DAVID A. KIEFER & REBECCA A. KIEFER, HUSBAND & WIFE.

APRIL 22, 1993 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

DEPT-11 RECORD.T 433.00  
740011 TRAN 1349 04/28/93 15:19:00  
45984 # -93-316176  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

("Lender"). Borrower owes Lender the principal sum of

EIGHTY-EIGHT THOUSAND DOLLARS AND ZERO CENTS

Dollars (U.S. \$88,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2000

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 2652 IN ROLLING MEADOWS, UNIT NO. 18, BEING A RESUBDIVISION OF PART OF LOT "B-B", IN ROLLING MEADOWS UNIT NO. 10, BEING A SUBDIVISION OF LOT "U" IN ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1958 AS DOCUMENT NUMBER 1,789,581.

PFN: 02-36-102-015

which has the address of 2802 MARTIN LANE, ROLLING MEADOWS  
Illinois 60008 ("Property Address");  
(Zip Code)

332 (Street, City),

Box 332

93316176

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