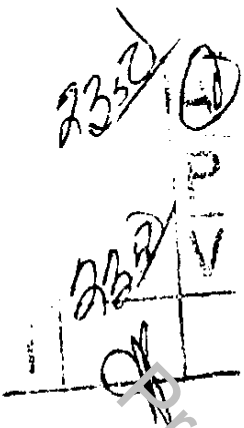


# UNOFFICIAL COPY

96978682



- DEPT-01 RECORDING \$23.50
- T#0003 TRAN 1050 12/30/96 10:45:00
- #0962 † L.M \* - 96 - 978682
- COOK COUNTY RECORDER

96978682

## Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION

2351 West Chicago Avenue - Chicago, Illinois 60622

Loan No. 10846-60

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LARISA SAWKA, A/K/A LARISSA SAWKA

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23RD day of MAY, A.D. 19 92, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 924 18661, and a certain Assignment

of Rents dated the Jay of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT FORTY FOUR (44) IN O.W. BLUME'S WEST ACRES UNIT "B" BEING A RESUBDIVISION OF PART OF LOT 9 OF OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID O.W. BLUME'S WEST ACRES UNIT "B" REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 1965 AS DOCUMENT NUMBER 2219366.

P.I.N.: 08-13-409-038-0000

ADDRESS OF PROPERTY: 382 WESTMERE, DES PLAINES, ILLINOIS 60016

situated in the TOWN of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this 19TH day of JUNE A.D., 19 96

ATTEST:

*Bohdan Watral* BOHDAN WATRAL-ASSISTANT Secretary  
*Michael R. Kos* MICHAEL R. KOS- President

STATE OF ILLINOIS }  
COUNTY OF COCK ss. } I, THERESA DACHNIWSKYJ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL R. KOS personally known to me to be the President of SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION a corporation, and BOHDAN WATRAL personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of JUNE A.D. 1996

THIS INSTRUMENT WAS PREPARED BY:  
THERESA DACHNIWSKYJ- LOAN OFFICER  
2351 W. CHICAGO AVE., CHICAGO, IL 60622

*Theresa Dachniwskyj*  
Notary Public



15000005

MRS. LARISSA SAWKA  
382 Westmere Rd.  
Des Plaines, IL 60016