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96378698

Form No. 22R © Jan 1995
AMERICAN LEGAL FORMS CHICAGO, IL 60611-1721 1992

QUIT CLAIM DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Enviropur Waste Refining and
Technology, Inc.
7601 West 47th Street
McCook, Illinois

2750
2750
[Signature]

DEPT-01 RECORDING \$27.50
T#0003 TRAN 1065 12/30/96 11:48:00
#0979 + LH *-96-978698
COOK COUNTY RECORDER

96378698

(The Above Space For Recorder's Use Only)

of the Village of McCook County
of Cook State of Illinois
for and in consideration of One Million Two Hundred Thousand DOLLARS, (\$1,200,000)
in hand paid, CONVEY S and QUIT CLAIMS to BC Ventures Limited, 400 Burrard Street, Suite 1250, Vancouver, British Columbia, V6C 3A6, Canada

(NAME AND ADDRESS OF GRANTEE(S))

all interest in the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit: (See EXHIBIT A for legal description.) hereby releasing and waiving all rights under and
by virtue of the Homestead Exemption Laws of the State of Illinois.

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH E
SECTION 4 OF THE REAL ESTATE TRANSFER TAX ACT.

[Signature] BUYER/SELLER/REPRESENTATIVE

Permanent Index Number (PIN): 18-12-101-011; 18-12-101-021, and 18-12-101-049

Address(es) of Real Estate: 7601 West 47th Street, McCook, Illinois

DATED this 20th day of December 1996

ENVIROPUR WASTE REFINING AND
TECHNOLOGY, INC.

(SEAL) _____ (SEAL)

By: FRANKIS J. LAPPIN
Its: VICE PRESIDENT

(SEAL) _____ (SEAL)

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S):

~~Robert J. Wolfe~~ FRANKIS J. LAPPIN
VICE PRESIDENT

State of Illinois, County of _____ ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

FRANKIS J. LAPPIN



IMPRESS SEAL HERE

personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that he signed, sealed and delivered the said
instrument as his free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of December 1996

Commission expires 9-19 1999 Donna Chickerillo
NOTARY PUBLIC

This instrument was prepared by Janice L. Duban, Rudnick & Wolfe, 203 North LaSalle Street, Chicago, IL 60601
(NAME AND ADDRESS)

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Legal Description

f premises commonly known as _____

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

Janice L. Duban/RUDNICK & WOLFE

(Name)

203 North LaSalle Street, Ste. 1800

(Address)

Chicago, IL 60601-1293

(City, State and Zip)

BC VENTURES LIMITED/Attn: Roy Zanatta

(Name)

Drummond Financial Corp.

400 Burrard Street, Ste. 1250

(Address)

Vancouver, British Columbia

V6C 3A6, Canada

(City, State and Zip)

RECORDER'S OFFICE BOX NO. _____

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LEGAL DESCRIPTION EXHIBIT A

The land referred to is situated in the State of Illinois, County of Cook, and is described as follows:

The East 6.0 acres of that part of the North half of the Northwest quarter of Section 12, Township 38 North, Range 12, East of the third principal meridian, lying West of and adjoining the East 200 feet thereof and North of the Northwesterly line of the 26 foot right of way of the Chicago and Illinois Western Railroad.

ALSO

A parcel of land 26 feet wide located in the Northwest Quarter of Section 12, Township 38 North, Range 12, East of the third principal meridian, in McCook, Illinois, more particularly described as follows: Beginning at the Easterly line of property conveyed by the Chicago and Illinois Western Railroad to the Village of McCook by deed dated January 2, 1969 and recorded January 8, 1969 as Document Number 20722252, said parcel being 26 feet wide and extending easterly a distance of 342 feet, more or less, to a line which is parallel with and 200 feet Westerly from the North and South center line of said Section 12, as measured at right angles thereto; the southerly line of said 26 foot wide parcel being located 150 feet Northerly of and parallel to the Northerly line of the Atchison, Topeka and Santa Fe Railroad, all in Cook County, Illinois.

ALSO

Above 26 foot strip of land is subject to an easement granted to the Metropolitan Sanitary District of Greater Chicago by Chicago and Illinois Western Railroad September 26, 1957.

Permanent Real Estate Index Numbers: 18-12-101-011;
18-12-101-024; and 18-12-101-049

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EXEMPT AND ABI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated December 27, 1996

[Signature]
GRANTOR OR AGENT

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

Subscribed and sworn to before me this 27th day of December, 1996.

My commission expires: 1/16/98

"OFFICIAL SEAL"
KAREN WAGNER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Jan. 16, 1998

The GRANTEE or his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated December 27, 1996

[Signature]
GRANTEE OR AGENT

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

Subscribed and sworn to before me this 27th day of December, 1996.

My commission expires: 1/16/98

"OFFICIAL SEAL"
KAREN WAGNER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Jan. 16, 1998

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NOTE: Any person who knowingly submits a false statement concerning the identity of a grantor of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attach to Deed or ABI to be recorded in Cook County, if exempt under provisions of Section 4 of Illinois Real Estate Transaction Tax Act]

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