

UNOFFICIAL COPY

96978894

Prepared By:

BILL WROGCZYNSKI
TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

and When Recorded Mail To

HORIZON MORTGAGE CORPORATION
TWO SALT CREEK LANE
HINSDALE
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T40012 TRAN 3552 12/30/96 14:58:00
\$3655 + CG *-96-978894
COOK COUNTY RECORDER

96001612

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1172

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TMS MORTGAGE, INC., A NEW JERSEY CORPORATION DBA THE MONEY STORE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1996
executed by RICHARD P. SCHEKL

to HORIZON MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

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and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 10702 C. DEPOT, 306, WORTH, ILLINOIS 60482

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On DECEMBER 23, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Richard P. Schekl
known to me to be the PRESIDENT
and

Richard P. Schekl
By: _____
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Kathleen J. Brown*

Notary Public Kathleen J. Brown
Dupage County.

OFFICIAL SEAL
KATHLEEN J BROWN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/05/00
THIS AREA FOR OFFICIAL NOTARIAL SEAL

My Commission Expires 1/5/00

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BOX 333-CT1

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DPS 049

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24-18-300-039-1036

Property of Cook County Clerk's Office

UNIT NUMBER 2-306 IN WOODVIEW ESTATES PHASE 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN EDWARD KAY RESUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 10 (EXCEPT THE WEST 62 FEET OF THE NORTH 149 FEET THEREOF) IN COUNTY CLERKS DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 86018280, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION