UNOFFICIAL COPY

PREPARED BY:
JUNE CHATTOO
Laffelle Bank Illinois
4747 W. Dempster
Skokie, N. 60076

96978939

RETURN TO: STRAUSS & MALK Attorneys-et-Law 510 Lake Cook Road, Sta 350 Deerfield, R. 80015

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 3552 12/30/96 15:10:00

\$3700 + CG *-96-978939

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

For Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK ILLINOIS, Successor in Interest to AFFILIATED BANK/FRANKLIN PARK, or the County of Cook and the State of Illinois, for and in consideration of the payment of the indebtedness secured by the instrument(s) hereinafter mentioned, and the cancellation of all the notes hereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto:

PARKWAY BANK & TRUST CO, AS TRUSTEE U/T/A D/D 3/10/7/, A/K/A TRUST NO. 3779

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which we may have acquired in, through or by each of the following instrumerts, each recorded in the Office of the Recorder of Deeds of Cook County, Illinois:

RECORDED NUMBER

90096203 91174959

911/4959

DOCUMENT DATE

March 1, 1990 April 17, 1991

June 2, 1992

DOCUMENT MAN'E

Mortgage Agreement Agreement

PROPERTY BEING RELEASED:

Common Address:

4538 W. Fullerton, Chicago, Illinois

PIN No.:

13-27-326-021; 022

LEGAL DESCRIPTION:

LOTS 12 TO 24 IN BLOCK 26 IN W. H. WHITE'S RESUBDIVISION OF BLOCKS 15 AND 26 IN S. S. HAYES' KELVYN GROVE ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS my hand this 25TH day of OCTOBER 1996.

BOX 333-CTI

LASALLE BANK ILLINOIS, SUCCESSOR IN INTEREST TO AFFILIATED BANK/FRANKLIN PARK

BY: WILLIE HINTON, ASST. VICE-PRESIDENT

96378333

9637833 5006 1400 1400 1400 1400 1400 1400 1400 1	
	FOR THE MOTECTION OF THE OWNER, THIS (£1 EAS
"OFFICIAL STATE OF ILLINOIS MY Commission Expires 03,26/97 "OFFICIAL STATE OF ILLINOIS OFFICE OF ILLINOIS OFFICE OF ILLINOIS OFFICE OFFI	Motary Partie Andrew Andrew Motary Partie Stables Stables Stables Stables
s this <u>SETH</u> day of <u>OCTOBER</u> , 1996	The foregoing instrument acknowledged before mby WILLIE HINTON, ASSISTANT VICE-PRE of the Corporation.
	STATE OF 'ILLINOIS) COUNTY OF COOK)

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