

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION  
Loan No. 26-909499-6

96978097

70 WEST BURTON-UNIT 2308  
CHICAGO, IL 60610

. DEPT-01 RECORDING \$25.50  
. T#6666 TRAN 5822 12/30/96 10:14:00  
. #8151 # J.R \* -96-978097  
. COOK COUNTY RECORDER

**Know all Men by these Presents, that the**

## AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEAN PHILLIPE ALLENBACH of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of NOVEMBER, A.D. 1993, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 93937242, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

PIN Number: 17-04-424-051-1149-V499

96978097

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 20TH day of NOVEMBER A.D. 1996.

By: [Signature]  
Vice President

Attest: [Signature]  
Assistant Vice President



GERARDO D HADERLEIN  
3413 N LINCOLN  
CHICAGO IL 60657

25/2

UNOFFICIAL COPY

April 4

Property of Cook County Clerk's Office

36578097

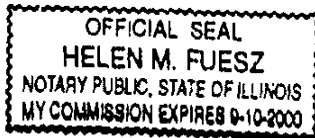
# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20TH day of NOVEMBER, A.D. 1996.



*Helen M. Fuesz*  
\_\_\_\_\_  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELI, ILL. 60137

46084696

UNOFFICIAL COPY

36978097

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION:

#### Parcel 1:

Unit No. 45-C in Newberry Plaza Condominium Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25773994, as amended from time to time, in Sections 3 and 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document No. 25773375, in Cook County, Illinois.

96378097

Cook County Clerk's Office

# UNOFFICIAL COPY

PLEASE MAIL TO:

GERARD D. HADERLEIN  
3413 NORTH LINCOLN AVENUE  
CHICAGO, IL 60657

Property of Cook County Clerk's Office

96978097