UNOFFICIAL COPY

19、八條子於治所於日本子有與所及為八條所以	Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181	96978198		
	ATTN: JOYCE GRUDZIEN	. DEPT	-01 RECORDING \$23.)ij
	Loan No. 00107059-53	, T\$55	55 TRAN 8530 12/30/95 09:27:00	
		,	03 :V F *-96-97819	
	Commonly known as:	. COOK COUNTY RECORDER		
	14409 KIMBARK AVENUE			
	DOLTON, IL 60419			
	9/5295/ (2)	SDACE ABOVE THIS I INF FOR	PRCODURD'S LISE	
	Corporation Assignment of Real Estate Mortgage			
	FOR VALUE RECEIVED the undersigned grants, assignessource BANCSHAFFS MORTGAGE GRO	gns and transfers to	•	
	7909 PARKLANE ROAD COLUMBIA. SC all the rights, title and interest of under igned in and to the FREUDIE B. SNERLING. MIRRIED TO	29223 at certain Real Estate Mortgage dated VIRGINIA SNERLING.	12/18/9 Executed by	
	96978196			
	to AMERICAN STATES MORTGAGE 1NC and whose address is 915 WEST 175th S REET. HOMEWOOD, IL 60430			
	and recorded in Book/Volume No. ,page(s) , as Document No. COOK County Records, State of ILU NOIS on real estate legally described as follows:			
	LOT 3 IN BLOCK 11 IN SHEPARO'S N THE SOUTHEAST 1/4 OF SECTION 2 A TOWNSHIP 36 NORTH, RANGE 14. EAS COOK COUNTY, ILLINOIS. P.I.N. #29-02-418-2003	1. FIGAN AVENUE NO. 3, NO IN THE NORTHEAST 1/ TOFTHE THIRD PRINCIP.	A SUBDIVISION OF 4 OF SECTION 11. AL MERIDIAN. IN	
	003 50	COUNTY CY		
ı	TOGETHER with the note or notes therein described or referred to, the money due and to be a me due thereon with			
	interest, and all rights accrued or to accrue under said Real Estate Mortgage.			
	DATED: 12/18/96			
	Winess: J. DAVID HROBON, VICE PRESIDENT	Witness: RETA F. KER	Club V	
	V	Witness: RETA F. KER NTY OF KANE)ss. PRESIDENT (S	
	On 12/18/95 before me, the undersigned, a Notary Public in and for the said County and State,			
	personally appeared J. DAVID HROBON & RETA F. KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the			
	VICE PRESIDENT AND VICE PRESIDEN	T of WestAmerica Mortgage (
	the corporation named herein which executed the within i corporate seal of said corporation; that said instrument with by-laws or a resolution of its Board of Directors and that	s signed and sealed on behalf of said co	rporation pursuant to its	

Suummunummaaniamis "OFFICIAL SEAL"

of said corporation.

ANN M. CERRITO

Notary Public for the state of ILLINOIS My commission expires: 12-05-99

Box 64

UNOFFICIAL COPY

BEL WELL

Property of Cook County Clerk's Office W. W. W. M.

96978398