

200905100 UNOFFICIAL COPY

96978207

Prepared By: MERCURY TITLE COMPANY, L.L.C.
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00107526-53

DEPT-01 RECORDING 425.50
T45555 TRAN 8531 12/30/96 09:33:00
45312 + VF *-96-978207
COOK COUNTY RECORDER

Commonly known as:

2914 WEST EASTWOOD
CHICAGO, IL 60625

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SCOTT D. CAMPBELL
NANCY J. CAMPBELL, HUSBAND AND WIFE

12/27/96 Executed by
96978205

to FIRST CLASS MORTGAGE
and whose address is 1626 COLONIAL PARKWAY, PALATINE, IL 60067
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 6 IN BLDCK 42 IN RAVENWOOD MANOR BEING A SUBDIVISION OF PART OF THE
NORTH 1/2 OF SECTION 13, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #13-13-109-028-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/27/96

J. David Hrobon Vice President
Witness: J. DAVID HROBON, VICE PRESIDENT

Reta F. Kerrick VP
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

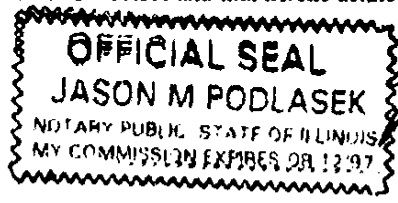
On 12/27/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



Jason M Podlasek
Notary Public for the state of ILLINOIS

My commission expires:

(Official Seal)

2350
J

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Property of Cook County Clerk's Office

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