RELEASE - SHORT FORM COOK COUNTY, ILLINOIS

96978313

្សា (គ.គ.) ប្រសាស្ត្រ មិនក្រុម ប្រជាជន ក្រុម (គ.គ.) ក្រុម (គ.គ.)

\$75,50

Prepared by and mail to: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. 2801 West Jefferson Street P.O. BOX 3000 Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation (as agent for PRISM MORTGAGE COMPANY), Joliet, Illinois of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 11TH day of AUGUST A.D., 1994, made and executed by JAMES K. LYNCH, SINGLE, PREVIOUSLY DIVORCED the first part, to PRISM MORTGAGE COMPANY, party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of Illinois, in the Book of Mortgages on the 17TH day of AUGUST A.D., 1994 as DOCUMENT 94729989

PLEASE SEE ATTACHED SIDE OF RELEASE FOR LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED.

is with the note accompanying it, fully raid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE in hereby forever released and discharged of record.

Witnesses hands and seals this 5TH day of DECEMBER A.D., 4976.

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FIRST MIDWEST MORTGAGE CORPORATION As agent for PRISM MORTGAGE COMPANY

GARY BRANDES, VICE PRESIDENT

CAMP DAGADAD, VICE ENDERDANA

MARLENE BURNSIDE, CUSTOMER SERVICE MAMAGER

LN# 80212217

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STATE OF ILLINOIS

COUNTY OF WILL

317

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, VICE PRESIDENT and MARLENE BURNSIDE, CUSTOMER SERVICE MANANGER of the First Midwest Mortgage Corporation (as agent for PRISM MORTGAGE COMPANY) who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 5TH day of DECEMBER A.D., 1996.

Notary Public

LOUISE A. BERNOT N. May Public, State of the Commission Lap.

LN# 80212217

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR FEED OF TRUST WAS FILED.

96978313

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968787.13

RELEASE-SHORT FORM

PREPARED BY AND MAIL TO: CUSTOMER SERVICE DEPARTMENT FIRST MIDWEST MORTGAGE CORP. 2801 WEST JEFFERSON STREET P.O. BOX 3000 JOLIET, IL & 4-3000

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST MIDWEST MORTGAGE CORPORATION

UNIT 7-L AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION, LOTS 2 AND 3 OF LOT 4; TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION, LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERITIAN, ALSO: AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24267613 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2991061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property Address: 21 West Goethe-Unit 74, Chicago, ILLINOIS

GDOK COMMIX RECORDER \$1538 \$ 16 ★-89-838313 1\$0072 189H 3892 15/20/86 08:21:00

\$72.50

