

UNOFFICIAL COPY

WARRANTY DEED

96979816

MAIL TO:
WAYNE SIMON
616 MARSHALL
BELLWOOD, Illinois 60104

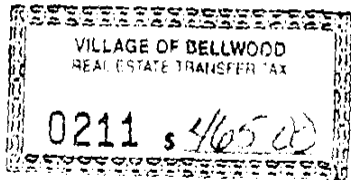
NAME & ADDRESS OF TAXPAYER:
WAYNE SIMON
616 MARSHALL
BELLWOOD, Illinois 60104
4204943 12/2/96

: DEPT-01 RECORDING \$23.50
: T40001 TRAN 7297 12/30/96 15:15:00
: #4229 + RC #-96-979816
: COOK COUNTY RECORDER

GRANTOR(S), JAMES SIMON and BETTY SIMON of MAYWOOD in the County of COOK, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), WAYNE SIMON of 616 MARSHALL, BELLWOOD in the County of COOK, in the State of Illinois,

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index No: 19-09-3016-088



2350
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Property Address:
616 MARSHALL
BELLWOOD, Illinois 60104

SUBJECT TO: (1) General real estate taxes for the year 1995 and subsequent years. (2) Covenants, conditions and restrictions of record. hereby releases Homestead Exemption Laws of the State of Illinois.

DATED this 31st day of October, 19 96.

[Signature]
JAMES SIMON

[Signature]
BETTY SIMON

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JAMES SIMON and BETTY SIMON personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 31st day of October, 19 96.

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Shawn Bolger Notary Public

My commission expires 5/10/00

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of
Paragraph _____ Section 4,
Real Estate Transfer Act

Date: _____

Prepared By:

SHAWN M. BOLGER
10009 WEST GRAND AVENUE
FRANKLIN PARK, IL 60131

Signature: _____

LOT 234 AND THE NORTH 8 FEET OF LOT 235 IN RICE'S SUBDIVISION IN BELLWOOD,
A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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