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WHEN RECORDED MAIL TO:
MELVIN STOKES
LETTIE I STOKES
1717 MURL STREET
NEW ORLEANS, LA 70114

Loan No. 8662058

DEPT-01 RECORDING \$27.50
T#0008 TRAN 0974 12/30/96 14:56:00
#6765 # BJ *-96-979955
COOK COUNTY RECORDER

96979955

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: **E CARRIAGEWAY-3, HAZEL CREST**
Permanent Tax No.: **28361010131028**

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by MELVIN STOKES AND LETTIE I STOKES, to BANK OF HOMEWOOD on November 23, 1993, and recorded in Document No. 93977585, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE to WELLS FARGO BANK, N.A. on April 17, 1996, which assignment is recorded in Document No. 95295336, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 5, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: SHERI D. HALL, VICE PRESIDENT

By: DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

ATTEST: San Diego

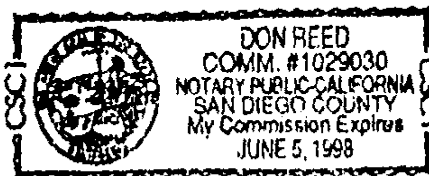
STATE OF CALIFORNIA
County of San Diego

DON REED

On December 5, 1996, before me, _____, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Don Reed
Notary's Signature



(Notary's Seal)

27.50
R.W.

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PARCEL 1:

UNIT 303 AS DELINEATED ON SURVEY OF SUBLET A IN LOT 2 IN UNITED DEVELOPMENT COMPANY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 14, 1971 AS DOCUMENT NUMBER 21 670 872, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY UNITED DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21 670 894, TOGETHER WITH AN UNDIVIDED 1.97 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL OF THE LAND AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL II:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND THE DECLARATION OF COVENANTS.

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