UNOFFICIAL COPY THIS INSTRUMENT PREPARED BY: JANET TRIMBLE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION DEPT-01 RECORDING PAT BOX 780 TERLO, IA 50704 319-236-5594 T40008 TRAN 0989 12/30/96 15:04:00 03026264 COOK COUNTY RECORDER THIS CERTIFIES that a certain mortgage executed by STEFAN PRASAL to AMCORE MORTGAGE, ANC. GMAC MORTGAGE CORPORATION OF PA and thereafter assigned to dated NOVEMBER 22ND , calling for the original principal sum of ___ Ninety Five Thousand Dollars AND 00/100 95,000.00), and recorded on 127/01/1993 in Mortgage Record _ , and or Instrument # 93-9/9096 (Rerecorded on __/ , page and/or instrument # Record

LOT 129 IN TRAILS UNIT NO. 3, BEING A SUNDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS Jent's Offic DOCUMENT 22176580 IN COOK COUNTY, ILLINOIS.

Parcel Number:

Commonly known as: 770 YOSEMITE

07353140020000

ROSELLE, IL 60172

is hereby fully released and satisfied.

records in the office of the Recorder of COOK

more particularly described as follows, to wit:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9TH day of DECEMBER

> GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Kenneth R. Its Vice\President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IL REL PAGE 1 OF 2

\$23.50

), of the

County, ILLINOIS

36379370

UNOFFICIAL COPY

3,03026264

| State of IOWA | ١ | |
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| County of Black Hawk |) | |
| Before me, the undersigned, a Notary P | ublic in and for said County and S | State this <u>9TH</u> day of <u>DECEMBER</u> |
| 1996 , personally appeared Kenneth | | |
| Vice President | , of | |
| | • | |
| GMAC Mortgage Corporation | | |
| who as such officer for and on its beha | If acknowledged the execution of | the foregoing instrument. |
| |) | / . |
| Witness my hand | tion I T | M Spendille |
| My commission expires: 19/03/1997 | | Janet M. Trimble |
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