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When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L# 8249300

96979075

. DEPT-01 RECORDING \$23.50
. T40010 TRAN 6875 12/30/96 11:16:00
. #2794 : CJ *-96-979075
. COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

96979075

The undersigned certifies that it is the present owner of a mortgage made by ZALDWAYAKA L SCOTT to THE HUNTINGTON MORTGAGE CO bearing the date 11/02/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93-915710

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL ATTACHED

#20-12-111-024-1012 VOL 255

commonly known as: 5307S CORNELL
CHICAGO, IL

pin#

dated 07/30/96

CHASE MORTGAGE SERVICES INC, FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION

By:

Laurie Kezsbom
LAURIE KEZSBOM
VICE PRESIDENT

STATE OF CALIFORNIA

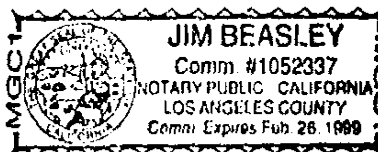
COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/30/96 by LAURIE KEZSBOM the VICE PRESIDENT of CHASE MORTGAGE SERVICES INC, FKA CHASE MANHATTAN M CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SU MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATIO on behalf of said CORPORATION.

JIM BEASLEY

Notary Public

CHAS 2



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UNIT 5307-3 IN COLUMBIAN CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 16, 17 AND 18 (EXCEPT THE EAST 16 FEET OF SAID LOTS) IN BLOCK 34, IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 11, AND THE NORTH PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, AND THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO TRUST 2156 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22932911 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

832 5451



Carla J. Davis Attorney
123 W. Madison St
Ste 905
Chicago, Ill. 60602

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