

Acct.# 220189

THIS INDEBTEDNESS Secured by a Mortgage executed by  
ELIZABETH F. TANEDO and ACHILLES L. TANEDO, WIFE AND HUSBAND  
To SECURITY FEDERAL BANK A F.S.B.

on this date JANUARY 21, 1994 and recorded in Document No. 94087329  
of COOK County, in the State of ILLINOIS on this date JANUARY 27, 1994 has  
been fully paid, satisfied and released this date OCTOBER 31, 1996.

96979158

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 3875 12/30/96 11:29:00  
#8877 + CJ \*-96-979158  
COOK COUNTY RECORDER

PIN# 16-19-200-057

96979158

PROP. ADDRESS: 1236 S. EUCLID, BERWYN

Return to:  
Security Federal Bank  
Attn: Robyn Johnston  
P.O. Box 657  
St. John, IN 46373



SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK OF LAKE COUNTY, INDIANA,

ATTEST:

BY: Catherine M. Mertens  
CATHERINE M. MERTENS, Asst. Vice President

BY: Sharon Molnar  
SHARON MOLNAR, Secretary

STATE OF INDIANA )  
) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date November 11, 1996

Robyn Johnston  
ROBYN I. JOHNSTON, Notary Public

County of Resident: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

Property of Cook County Clerk's Office

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2011/11/11

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Legal Description

LOT 23 AND THE SOUTH 5 FEET OF LOT 22 IN MDLEAN AND WILLIAMS ADDITION TO OAK PARK, BEING A SUBDIVISION OF BLOCK 8, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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