

# UNOFFICIAL COPY

FORM NO. 6

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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### 96979165

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T30010 TRAN 6875 12/30/96 11:33:00  
#8884 4 C.I. \*-96-979165  
COOK COUNTY RECORDER

### 96979165

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS, That**

**SEAWAY NATIONAL BANK OF CHICAGO**

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of

the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **ES** hereby

**REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JACOB SEAWOOD & DESIE L. SEAWOOD**  
(NAME AND ADDRESS)

**(HIS WIFE) 7809 SOUTH MARYLAND AVENUE CHICAGO, ILLINOIS 60619**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

**IT** may have acquired in, through or by a certain **MORTGAGE**, bearing date the **19<sup>TH</sup>** day of

**MAY**, 19**94**, and recorded in the Recorder's Office of **COOK** County, in the State of

Illinois, in book **XX** of records, on page **XX**, as document No. **94897432**, to the premises

therein described as follows, situated in the County of **COOK**, State of

Illinois, to wit **LOT 43 IN BLOCK 88 IN CORNELL IN SECTION 26, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

96979165

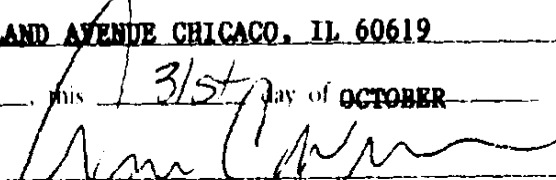
together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

Permanent Real Estate Index Number(s): 20-26-318-004

Address(es) of premises: 7809 SOUTH MARYLAND AVENUE CHICAGO, IL 60619

Witness ED hand ED and seal ED this 31st day of OCTOBER 19 96

 (SEAL)  
**ARLENE C. WILLIAMS, SR. VICE PRESIDENT**

 (SEAL)  
**VIRGIL J. BOOKER, ASSISTANT VICE PRESIDENT**

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO, 645 E. 87TH ST., CHICAGO, IL 60619  
(NAME AND ADDRESS)

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, CHARLOTTE NINA CARMEL-HAYES

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

ARLENE C. WILLIAMS & VIRGIL J. BOOKER

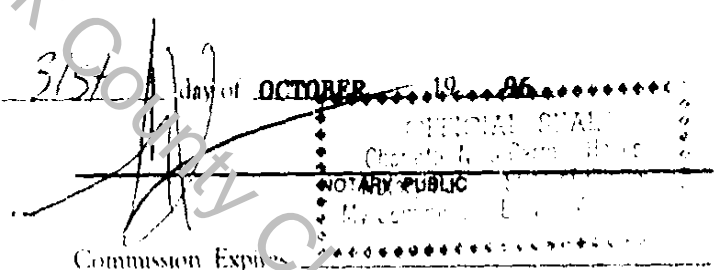
\_\_\_\_\_ personally known to me to be the same person S whose name S

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as

such SR. V.P. & A.V.P. signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of OCTOBER 19 96

  
NOTARY PUBLIC  
Commission Expires \_\_\_\_\_

S6079165

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO: Alden Patt  
120 W. Madison, # 1100  
Chicago, IL 60602