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USE SPACE FOR RECORDING

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. DEPT-01 RECORDING \$23.50
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. 48951 C.J *--96--979225
. COOK COUNTY RECORDER

MARQUETTE NATIONAL BANK
6316 S. WESTERN
CHICAGO ILLINOIS 60636

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. ORLAND STATE BANK K/N/A

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, A National Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

as Trustee Under Trust Agreement dated AUGUST 28, 1995, Trust # 89-3733

ITS heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain mortgage DEED bearing date the 19TH day of AUGUST A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 95589231 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 32 IN BREMEN TOWNE UNIT NO 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 4, 1968 AS DOCUMENT 2419778, IN COOK COUNTY, ILLINOIS.

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CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 28-19-303-032-0000

PROPERTY ADDRESS: 16329 OXFORD, TINLEY PARK, IL 60477

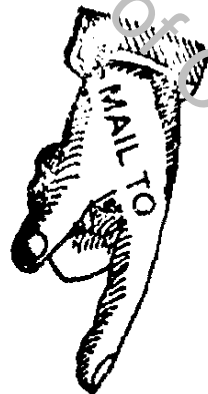
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Assistant Vice President, and attested by its Operation Officer, this 22ND day of NOVEMBER 19 96

Prepared By: JEWEL B. MITCHELL
MARQUETTE NATIONAL BANK
6316 S. WESTERN AVENUE
CHICAGO ILLINOIS 60636

MARQUETTE NATIONAL BANK

BY *William M. Byle*
VICE PRESIDENT
ATTEST *Brad J. Guttler*
OPERATIONS OFFICER



MAIL TO:
DAVE VLCEK
9944 S. Roberts Rd., #104
Palos Hills, IL 60465

96979225

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Operations Officer of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22ND day of NOVEMBER 19 96

"OFFICIAL SEAL"
WILMA M. GLASZER
Notary Public, State of Illinois
My Commission Expires 8/2/97

Wilma M. Glaszer
Notary Public

DELIVER TO: DAVE VLCEK 9944 S. ROBERTS ROAD, PALOS HILLS, IL 60465