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\$3670 \$ JW *-96-980901
COOK COUNTY RECORDER

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

96M1-406549

Plaintiff

CASE NO.

Address: 1549 1549 S ST LOUIS AV

v.

JOHN WASHINGTON (D) ET AL

Defendant(s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the 17 day of DEC 1996
for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
Corporation Counsel
City of Chicago

By: *[Signature]*

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

AURELIA F. JONES
CLERK
MUNICIPAL DEPARTMENT
CIRCUIT COURT OF COOK
COUNTY, ILLINOIS

96 DEC -9 PM 2:01

FILED

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 1549 1549 S ST LOUIS AV

JOHN WASHINGTON (D)
29 N LOTUS
CHICAGO IL 60644

JOHN WASHINGTON (D)
1549 S ST LOUIS
CHICAGO IL 60623

WILLIE COLE (A)
2203 S RIDGEWAY
CHICAGO IL 60623

COOK COUNTY PUBLIC AID
SERVE: CLARENCE GOLDEN
TECHNICAL RECOVERY
17 N STATE 13 FLR
CHICAGO IL 60604

COOK COUNTY PUBLIC AID
SERVE: CLARENCE GOLDEN
TECHNICAL RECOVERY
1-18-96 OOC #96046215
CHICAGO IL 60604

BEEDIE M HUGHES (X)
1549 S ST LOUIS
CHICAGO IL 60623

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

LISTING OF DEFENDANTS

Address: 1549 1549 S ST LOUIS AV

PEOPLES GAS LIGHT AND

COKE CO

130 E RANDOLPH

CHICAGO

IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 1549 1549 S ST LOUIS AV
PI# 16-23-224-018

FRONT

THE SOUTH 1/2 OF LOT 15 IN BLOCK 7 IN GRANT'S ADDITION TO
CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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