96980031

NOTICE OF LEASE

DEPT-01 RECORDING

\$33.50

T#0003 TRAN 1136 12/30/96 14:55:00

\$1105 \$ LM *-96-980031

Notice is hereby given of the following lease: COUNTY RECORDER

1. LANDLORD:

Health and Retirement Properties Trust, a

Maryland real estate investment trust.

BLC Property, Inc., a Delaware corporation.

3. DATE OF

EXECUTION:

December 27, 1996.

4. PREMISES:

The real property and improvements thereon,

iccated in Chicago, Illinois, as more

particularly described in Exhibit A attached

hereto and made a part hereof.

5. INITIAL

LEASE TERM:

The initial cerm of the lease commences on

December 23 1036 and terminates on December

31, 2021.

6. EXTENDED

LEASE TERM: Tenant has the option to extend the term of the Lease for two (2) consecutive twenty-five (25) year renewal terms upon notice thereof not later than two (2) years prior to the scheduled expiration of the then current

term.



Office

This Notice of Lease is executed under seal this $\frac{27}{2}$ day of December, 1996.

LANDLORD:

HEALTH AND RETIREMENT PROPERTIES TRUST

By: Decord Hegare,

Its President.

TENANT:

BLC PROPERTY, INC.

By: COMMONWEALTH OF MASSACHUSETTS)

COUNTY OF SUFFOLK

I, Jennifer Rabbin, a Notary Public ir and for said County in the Commonwealth aforesaid, DO HEREBY CERTILY THAT David 1 Hegay, personally known to me and known by me to be the of HEALTH AND RETIREMENT PROPERTIES TRUST, a Maryland real estate investment trust, in whose name the above and foregoing instrument is executed, appeared before me voluntary act and as the free and voluntary act of said trust, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this of day of December, 1996.

My commission expires:

JENNIFER BARPIN, NOTARY PUBLIC MY COMMISSION EXPINES OCT. 24, 1997

2000 M

UNOFFICIAL COPY

This Notice of Lease is execu December, 1996.	ted under seal this 27 day of
• •	LANDLORD:
	HEALTH AND RETIREMENT PROPERTIES TRUST
	By:
Q _f	TENANT:
	BLC PROPERTY, INC.
Coop	By: Mill The Tes: executive wer pregions
C	By: Roll Rell Its: See 20mm
COMMONWEALTH OF MASSACHUSETTS)	The
COUNTY OF	C
in the Commonwealth aforesaid, DO F	y Public in and for said County HEREBY CERTIFY THAT to me and known by me to be the
of HEALTH	AND RETIREMENT PROPERTIES
TRUST, a Maryland real estate investable above and foregoing instrument is e	executed, appeared before me
this day in person and acknowledged signed and delivered the said insti	
voluntary act and as the free and to for the uses and purposes therein s	
GIVEN under my hand and Notari December, 1996.	ial Seal this day of
.	Notary Public
My commission expires: All with p	of natury 17-27-96

STATE OF Inols)
county of <u>Cock</u>)
I, Reed W. Raymsay, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Mark J. Schulte personally known to me and known by me to be the Executive Vice President of BLC PROPERTY, INC., a Delaware corporation, in whose name the above and foregoing instrument is executed, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Soal this day of December, 1996.
Novary Public
My commission expires: "OFFICIAL SEAL" REED W. RAMSAY Notary Public, State of Illinois My Commission Expires 2/14/00
STATE OF <u>Junois</u>)
COUNTY OF Cook
I, Reed W. Rawsay, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Robert J. Rednick personally known to me and known by me to be the Secretary of BLC PROPERTY, INC., a Telaware corporation, in whose name the above and foregoing instrument is executed, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
December, 1996. Notary Public GIVEN under my hand and Notarial Seal this day of the company of
My commission expires: "OFFICIAL SEAL" REED W. RAMSAY Notary Public, State of Illinois

Drafted by and when recorded return to:

Lisa W. Mitchell Sullivan & Worcester LLP One Post Office Square Boston, MA 02109



Exhibit A

The Premises

[See attached copy.]

Property of Cook County Clark's Office

E: NUMERORET 24 NOTE TILL :

THE MORTH 50 FEET OF THE SOUTH 105 FEET OF THE EAST 180 FEET OF THAT PART OF THE LOT 8 LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOR COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904, IN CASE GENERAL HUMBER 256886, ALL IN COUNTY CLERK'S DIVISION OF LOTS 2, 3 AND 4 AND OF THE SOUTH 33 FEET OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL HALP OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MEANING AND INTENDING TO DESCRIBED A TRACT OF LAND BOUNDED AS FOLLOWS:

BEGINNING ON THE WEST BOUNDARY LINE OF LINCOLN PARK ESTABLISHED AS APORESAID.

AT A POINT 55 FEST MORTS OF THE MORTH LINE OF CARDALE AVENUE; THENCE MORTH 50

FEST; THENCE WEST 180 FEST; THENCE SOUTH 50 FEST; THENCE BAST 180 FEST TO THE
FOIRT OF REGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 2 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE CITY OF CHICAGO SUBDIVINION OF THE RAST FRACTIONAL BALF OF SECTION 28, TOWNSHIP 40 MORTH, RANGE 14 WOT OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS POLICIES.

REGIRATING AT A POINT ON THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE OF THE CIRCULT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31. 1904 IN CASE 256886, SAID POINT OF BEGINNING BRING 80 PRET DUR SOUTH FROM THE SOUTH LINE OF WELLINGTON STATEST EXTENDED EAST, THERE RUNNING WEST 200 FEET ALONG A LINE AT ALL POINTS SO STAT DUE SOUTH FROM THE SOUTH LIKE OF WELLTHOTON STREET EXTENDED EAST; RUSSING THE SOUTHERLY ON A LINE AT ALL POINTS 200 FEET WEST OF SAID MEST BOUNDARY LINE OF LINCOLN PARK TO A POINT ON THE MORTH LINE OF THE ALLEY AS DEDICATED BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCE 16, 1915 AS DOCUMENT 5594071; RUNNING THENCE EAST ON THE MORTH LINE OF SAID ALLEY TO A WINT 180 FEBT WEST OF SAID WEST BOURDARY LINE OF LINCOLN PARK, RUNNING THENCY ! CYTHERLY ON THE EAST LINE OF SAID ALLEY TO A POINT 105 PEET NORTH OF THE NORTH LINE OF CANDALE AVENUE, SAID POINT BEING ON THE NORTH LINE OF THE PREMISES CONVEYED TO FRANK A. HECHT, CLARA K. HECHT AND FRANK A. HECHT, JR. BY DEED DATED NOVEMBER 16, 1917 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLEMONS AS DOCUMENT 6231480; RIMBRING THENCE EAST ON A LINE PARALLEL WITH THE GOATH LINE OF CARDALE AVENUE AND BEING THE NORTH LINE OF THE PREMISES CONVEYED (1) FRANK A. HECHT, CLARA K. EECHT AND FRANK A. HECHT, JR., 180 FEET TO SAID WEST DOUBLARY LINE OF LINCOLN PARK AND RUMINING THERCE WORTH ALONG SAID WEST BOUNDARY LINE OF LINCOLN PARK TO THE PLACE OF BEGINNING, DI COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOTS 2 AND 3 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN A SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE ACCRETIONS EAST OF AND ADJUINING SAID PREMISES DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE WEST BOUNDARY LINE OF LINCOLN PARK, AS
ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED
OCTOBER 31, 1904 IN CASE 256886, WHERE SAID BOUNDARY LINE IS INTERSECTED BY
THE BORTH LINE OF CARDALE AVENUE; THENCE NORTH ALONG SAID BOUNDARY LINE 55
PEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID CARDALE
AVENUE 180 FEET; THENCE SOUTH PARALLEL WITH THE BOUNDARY LINE OF LINCOLN PARK
AS ESTABLISHED IN CASE 256886, 55 FEET TO THE NORTH LINE OF SAID CARDALE
AVENUE: THENCE EAST ALONG THE NORTH LINE OF SAID CARDALE AVENUE 180 FEET TO
THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN 14-28-203-015 14-28-203-016 14-28-203-017 2960 North Lake Shre Daire Ohicaz, Alinia

369550021