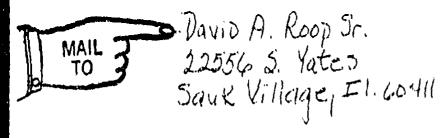
## 

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED

COOK COUNTY RECORDER IESSE WHITE MARKHAM OFFICE

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment or the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof hereby acknowledged, does hereby REMISE, RELEASS, CONVEY AND QUIT DAVID A ROOP SR, AND CAROL L ROOP, HIS WIFE AS JOINT TEMANTS (NAME AND ADDRESS) 22856 S YATES SAUK VILLAGE IL. 60411 heirs, legal representatives and assigns, all the right title, interest, claim or demant whatsover it may have acquired in, through or by a certain mortgage, bearing date the 27TH day of DECEMBER recorded in the Recorder's Office of \_\_\_\_\_COOK \_\_\_\_\_County, in the State of Illing's, ir book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 04-085997 \_\_\_\_, to the premises therein discribed, situated in the COOK \_\_\_\_\_, State of Illinois, as follows, to wit: LOT 808 IN INDIAN HILL SUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1 AND PART OF THE SOUTHWEST 1 OF THE NORTHEAST 1 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31,1959 AS DOCUMENT NUMBER 17645247, IN COOK COUNTY, ILLINOTS. together with all the appurtenances and priveleges thereunto belonging or appertaining.



PIN# 32-36-110-017

S. S. S.

## UNOFFICIAL<sub>S</sub>COPY

Home Equity Corporation, previously	the said First Union Home Equity Bank, N. A., proviously known as First Union y known as First Union Mortgage Corporation, has caused these presents to be and attested by its Authorized Assistant Officer, this <u>4TH</u> day of
DECEMBER , 19 96	
ATTORE FOR WOODS J- OF	First Union Home Equity Bank  By:
RACHELLE J APUZAUhonkod Assis	, ,
This instrument was prepared by:	First Union Home Equity Bank
	PRINT UNDON HOME BUILTY MANY
	Canal W. 22nd BL Suite 9108
STATE OF ILLINOIS	Calbrook, IL 60521
	} SS.
COUNTY OF DUPAGE	<b>)</b>
RACHEL E STRONG	, a notary public in and for said County, in the
State aforesaid, Do Hereby Certify the	PANN HAWKINS personally known to me
to be the Authorized Officer	of the First Union Home Equity Bank, a Corporation, and
BACHELLE J APUZZO	parsonally known to me to be the Authorized Assistant Officer
	nown to me to the same parsons whose names are subscribed to the
	e me this day in parson and acknowledged that as such Authorized Office:
	hey signed and delivered the said instrument of Writing, pursuant to
	stors of said corporation, as their free and voluntary act, and as the free
and voluntary act of said Corporation	n, for the uses and purposes therein set forth.
:	
GIVEN under my hand and se	eal this 4TH day of DECEMBER. 19 96.
•	toll & James
	RACHEL E STRONG NOTARY PUBLIC
•	
	$O_{\mathcal{X}_{\alpha}}$
	/ X ·

OFFICIAL SEAL

RACHEL E STRONG

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES OB/08/09

96980218