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96 DEC 31 AM 10:02

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96980322

969200 ABOVE SPACE FOR RECORDER'S USE ONLY _____

RELEASE OF MORTGAGE

LOAN #23390

IN CONSIDERATION of the full payment of the debt named herein, the undersigned DOUGLAS COUNTY BANK & TRUST CO., a NEBRASKA Corporation, releases the mortgage made by Susan Vertrees, a Divorced woman not since remarried, to PHH US Mortgage Corporation, on the following described property:

LEGAL DESCRIPTION ATTACHED.

Which was dated August 30, 1991 and recorded September 4, 1991 in Document #3993006 of Real Estate Mortgages of the records of Cook County, Illinois.

Pin: 02-24-105-018-1011

DE. REC. # 96845102

IN TESTIMONY THEREOF, the DOUGLAS COUNTY BANK AND TRUST CO., has caused these presents to be executed by its Senior Vice President and attested by its Senior Vice President under its corporate seal this 29th day of November, 1996.

ATTEST:

BY: [Signature]
JOHN W. KING
TITLE: SENIOR VICE PRESIDENT

DOUGLAS COUNTY BANK & TRUST CO.

BY: [Signature]
B.S. MULDOON
TITLE: SENIOR VICE PRESIDENT

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IN PRESENCE OF: KAREN REED

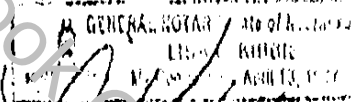
STATE OF: NEBRASKA
COUNTY OF: DOUGLAS

On this 29th day of November, 1996, before me the undersigned, a Notary Public in and for said county personally came B.S. MULDOON of the DOUGLAS COUNTY BANK & TRUST CO., to me personally known to be the SENIOR VICE PRESIDENT and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said DOUGLAS COUNTY BANK & TRUST CO..

Witness my hand and Notarial Seal at OMAHA, NEBRASKA in said county the day and year last written.

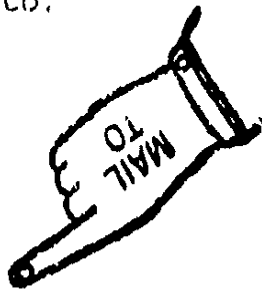
My commission expires:
Notary Public:

Lisa L. Kibbie
LISA L. KIBBIE



Prepared and drafted by:
Karen Reed
Douglas County Bank & Trust Co.
P.O. Box 4340
Omaha, Ne 68104

mail to:
PREMIER TITLE COMPANY
715 W. ALGONQUIN ROAD
ARLINGTON HTS., IL 60005
(847) 364-2700



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3/15/2018

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UNIT 114 IN THE WILLOW CREEK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER 3078854 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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2025/01/20 10:00 AM