UNOFFICIAL CO FMG #: 0071104917 96981691 NAME: JAYNE M MASSEY P/O DATE: 11/15/1996 DEPT-OF RECORDING **\$23.00** 110012 [668 3560 12/31/96 09:11:00 THIS INSTRUMENT PREPARED BY. 43930 までは、w~りゃ~りおまるタま ERICKA CAMPBELL COOK COUNTY MECHADIK FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcal #: 10-20-205-043 RELEASE COMORTGAGE THIS CERTIFIES that a certain mortgage executed by JAYNE M MASSEY, A SINGLE WOMAN to COUNTRYWIDE FUNDING CORPORATION dated February 25th 92 , and recorded on 03/10/1992 in Mortgage Record \_, and or Instrument # 92-152334 ,page records in the office of the Recorder of CDOK County, ILLINOIS more particularly described as follows, to wit: LOT 73 AND THE EAST 1/2 OF LOT /4 IN NORTHWESTERN EXTENSION REALTY COMPANY'S DEMPSTER TERMINAL SUBDIVISION BOING A SUBDIVISION OF PART OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH RANGE 13 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUMOTS. ADDRESS: 5901 W CAROL, MORTON GROVE, IL C/6/14 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by his proper officers, they being thereto duly authorized, this  $\pm 1.0$  th day of  $\pm 1.0$  December  $\pm 1.0$  , 19  $\pm 6$ FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. 84 Ву MCOVITTY lts. Ms ASSISTANT/SECRETARY FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 3334 (040)

## **UNOFFICIAL COPY**

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## **UNOFFICIAL COPY**

FMG #: 0071104917 NAME: JAYNE M MASSEY P/O DATE: 11/15/1996 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 10th day of December 19 96, personally appeared F CARY MCQUITTY TNATEISEA respectively, of FLEET MORTGAGE CORP. F/K/A FLEET REAL ISTATE FUNDING CORP who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires. SHERRI MILLER County Clark's Office MAIL to: RAJ POPLATT
221 N. LASALLE St. Suire # 2017 CHICAGO, 71. 60601

## **UNOFFICIAL COPY**

