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96981738

Where recorded return to:
Banc One Mortgage Corp
Document Follow Up
132 E Washington St #302
Indianapolis In 46204

Loan Number: 59230805

L. J. ...
76 4/5/12

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3560 12/31/96 09:18:00
#3968 ; CG *--96-981738
COOK COUNTY RECORDER

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **AMERICAN FAMILY MORTGAGE CO** having its principal place of business **12416 S HARLEM AVE #305 PALLOS HEIGHTS, ILLINOIS 60463** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **12/26/96** and executed by

NAELA MURILLO, an unmarried woman
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on **12-31-96** as document number **96981737** applicable to the property therein described as follows:

"SEE ATTACHED FOR LEGAL DESCRIPTION MADE A PART HEREOF THIS CERTAIN DOCUMENT"

PARCEL #28-30-410-005-0000

Property Address: 17251 S. 65th AVENUE #C PIN 1
TINLEY PARK, ILLINOIS 60477
Dated as of this 26th day of December 19 96

Assignor: **AMERICAN FAMILY MORTGAGE CO**

Lawrence K. Barber

By LAWRENCE K. BARBER
Its: PRESIDENT
State of **ILLINOIS**
County of **COOK**

Attest: _____
Its: _____

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **LAWRENCE K. BARBER** and respectively of **AMERICAN FAMILY MORTGAGE CO** Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.
Given under my hand and notary seal this 26th day of December, 19 96

Sandra Lee Spence
Notary Public

Instrument prepared by *Sandra Lee Spence*



BOX 333-CTI

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Property of Cook County Clerk's Office

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STREET ADDRESS: 17251 S. 55TH AVENUE #C

CITY: TINLEY PARK COUNTY: COOK

TAX NUMBER: 28-30-410-005-0000

LEGAL DESCRIPTION:

UNIT NUMBER 2C IN VILLAGE TOWNHOMES OF TINLEY PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK ONE DESCRIBED AS FOLLOWS: :

BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 1 AND RUNNING THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF SAID BLOCK 1, BEING THE SOUTHERLY LINE OF OAK FOREST AVENUE, 580.20 FEET; THENCE SOUTH 688.70 FEET TO THE SOUTH LINE OF SAID BLOCK; THENCE WEST ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH TO THE PLACE OF BEGINNING

(EXCEPT THE WEST 30 FEET THEREOF DEDICATED FOR PUBLIC STREET,

AND ALSO EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID BLOCK 1, 140.15 FEET NORTHEAST OF THE NORTHWEST CORNER OF SAID BLOCK 1 AND ON THE SOUTH LINE OF OAK FOREST AVENUE; THENCE NORTHEAST ALONG THE NORTH LINE OF SAID BLOCK, 440.05 FEET; THENCE SOUTH 688.70 FEET TO THE SOUTH LINE OF SAID BLOCK; THENCE WEST 386.5 FEET; THENCE NORTH 438.10 FEET TO THE PLACE OF BEGINNING;

AND EXCEPTING THEREFROM THE SOUTH 92.47 FEET OF SAID BLOCK 1 AND THAT PART THEREOF LYING NORTH OF THE SOUTH 215 FEET OF SAID BLOCK 1 IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96135145, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GS-2B LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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