

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 020233-3

PROPERTY ADDRESS:  
4866 W BERWYN  
CHICAGO IL 60630

1996-11-15 10:43:00  
REC'D - DBL - 96-981986  
COUNTY RECORDER

DRAFTED BY & RETURN TO:  
Erica Traylor  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

96981986

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO  
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY  
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ALFRED MARACCINI AND CHRISTINE MARACCINI, HIS WIFE

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-14-72	2613989	03-14-72	13-09-214-033

*De Reg. 94378930*

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 11-04-96 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO

DATE: NOVEMBER 15, 1996

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

*J. Hartman*  
**J. HARTMAN**  
Vice President

ON 11-15-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED **J. HARTMAN**  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Edward J. Jurek*

EDWARD J. JUREK  
NOTARY PUBLIC, STATE OF MICHIGAN  
MY COMMISSION EXPIRES 09/15/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

96981986

*Handwritten initials*

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11-11-11

Property of Cook County Clerk's Office

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LOAN NO. 020233-3

LEGAL DESCRIPTION OF PROPERTY:

LOT 120 IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE SUBDIVISION OF THE EAST 35-63/100 ACRES OF THE NE FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

98818696

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