

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96981089

Loan No. 0010720

DEPT-01 RECORDING 123.50
T#0001 TRAN 7308 12/31/96 11:44:00
4453 RC *-96-981089
COOK COUNTY RECORDER

Commonly known as:

6007 NORTH SHERIDAN #244
CHICAGO, IL 60660

3009109135-100 (A) _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/30/96 executed by HERBERT S. BOUWER, A SINGLE MAN

12/30/96 executed by

23.50
13

TO FIRST CLASS MORTGAGE
and whose address is 1626 COLONIAL PARKWAY, PALATINE, IL 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

96981088

COOK County Records, State of IL on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.
P. I. N. #14-05 215-015 1204

96981089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/30/96

Witness:

STATE OF ILLINOIS

COUNTY OF

Witness:

CHRISTINE L. SCHMID

On 12/30/96

before me, the undersigned, a Notary Public in and for the said County and State,

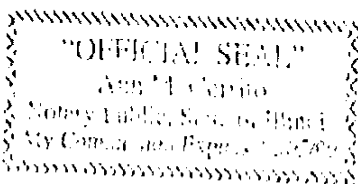
personally appeared

CHRISTINE L. SCHMID

to me personally known, who, being duly sworn by me, did say that he/she is the

OPERATIONS SUPERVISOR, FIRST CLASS MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

Christine L. Schmid
CHRISTINE L. SCHMID
)ss.
Ann M. Cerrito
ANN M. CERRITO

Notary Public for the state of ILLINOIS
My commission expires: 12-05-99

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LEGAL DESCRIPTION

UNIT 24-K AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'):
LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT OF BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10918695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 14662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20686341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office
88-581089

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